

**A BERRINGTON PARISH COUNCIL MEETING**  
**Cross Houses Community Centre**  
**Thursday 13<sup>th</sup> November 2025, starting at 7.00pm**

**AGENDA**

- 1. Chairs welcome**
- 2. Present & Apologies –**
- 3. Declaration of Pecuniary Interest**
- 4. Council to agree the minutes of the October 2025 meeting**
- 5. Public session.**
- 6. Shropshire Councillors Report**
- 7. Planning Matters**
  - **a) Decisions.**
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  - Reference: 25/02000/FUL  
Address: Proposed dwelling adjacent to Greenmantle, 1 Cross Houses.  
Proposal: Erection of a detached dwelling and double garage , formation of access. Awaiting decision. Permission Granted 4 September
  - Reference: 25/02751/FUL  
Address: Proposed Residential land to the East of Ridout Road, Crosshouses  
Proposal: Residential development for 55 no dwellings. Awaiting Decision
  - Reference: 25/03147/FUL  
Address: Blytheway. Berrington.SY5 6HB  
Proposal: Proposed side extension. Permission Granted 13 October
  - Reference:25/03370/LBC  
Address: 1 Russell Place, Crosshouses  
Proposal: Replacement of 9 No windows. Awaiting decision

**b) New Applications**

- Reference: 25/03909/VRA106 (validated: 17/10/2025)  
Address: 32 High Cross Avenue, Cross Houses, Shrewsbury,  
Shropshire, SY5 6LJ  
Proposal: Variation of Section 106 Legal Obligation pursuant to  
S/90/227/61/90 and S/90/1102/61/90 to allow for an amendment to the  
discounted price

**c) Applications received after the agenda has been prepared**

- 8. Report on state of readiness of defibrillator- Clerk to report after checking status with Jon Sharrocks from Shropshire Homes.**
- 9. Councillor Rathbone to give an update on the Berrington Telephone Box.**
- 10. Progress Report on items from previous meetings**

- a. VAS signs
- b. Village Gateways
- c. Footpath Cantlop Mill
- d. Speeding through Cantlop Cross

**11. Clerks report to cover items not on the agenda-verbal**

**12. Highways matters- Members to report any highways issues**

**13. Financial Matters**

- a. Council to agree payment of monthly invoices as presented by the Clerk .
- b. Council to accept the Monthly Bank Reconciliation as presented by the Clerk .
- c. Members to receive papers preparatory to the budget setting

**14. Parish Matters** members to report any parish matters not covered on the agenda

**15. Date and time of next meeting- Thursday 8<sup>th</sup> January 2026 starting at 7.00pm**

*LCPardee*

**Clerk & Responsible Finance Officer**

**30<sup>th</sup> October 2025**