

## HANSLOPE PARISH COUNCIL

 07383 091319

 [clerk@hanslopeparishcouncil.gov.uk](mailto:clerk@hanslopeparishcouncil.gov.uk)

**You are hereby summoned to attend the Meeting of Hanslope Parish Council on Monday  
12th October 2026 at 7pm at Hanslope Pavilion, MK19 7LG.**

### **AGENDA**

**MOTION:** To exclude the public for item 26.120 in accordance with the Public Bodies (Admission to Meetings) Act 1960. Item taken at end of meeting.

#### **26.109 Apologies**

#### **26.110 Minutes from previous meeting held 14/9/26**

**MOTION:** to approve the minutes of the last 2 meetings

**26.111 Declarations of Interest:** For councillors to declare any pecuniary interest in items on the agenda.

**26.112 Public Participation:** Contributions invited on matters appearing on the agenda. Session lasts no more than 15 minutes with a maximum of 5 minutes per person.

#### **26.113 Council**

- i. Clerk's report
- ii. Data audit
- iii. Neighbourhood watch update, Crime and ASB
- iv. Highways & speeding, Tathall End SID – progress, update on Forest Road scheme.
- v. Any additional reports from Cllrs, Ward Cllr, Parishes Forum etc.

#### **26.114 Planning**

- i. New planning applications – Oct 2026. Recommendations from planning working group. Discussion/agreement on PC responses to current/live applications.

**MOTION:** To agree the parish council's responses to current applications

- ii. Update re. Section 215 notice for 2 Long Street

#### **26.115 Finance**

- i. Reconciliations & financial situation report to Sept 30th 2026.
- ii. Budget 2027-28 – priorities & plans 2027-28
- iii. Village Hall Grant – correction of error and further decisions
- iv. Approval of payments – Oct. 2026, including grant application for Santa Run

**MOTION:** To approve invoices as presented

#### **26.116 Recreation Ground**

- i. New Community Centre - Update from working group
- ii. MKPA play sessions 2027
- iii. MUGA servicing/cleaning

**MOTION:** To agree a quote

#### **26.117 Village Projects**

- i. Updates on Hanslope Fields Transfer of Public Open Spaces.

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- ii. Crisis Resilience Fund offer (£500)
- iii. Sign for Pond: To discuss options and decide budget  
**MOTION:** To decide which sign and cost for sign at pond
- iv. Community library update and installation
- v. Events:
  - Acts of Remembrance
  - Christmas Lights and Lantern Parade (5/12/26) – Risk Assessment and marshals

**26.118 Allotments:** Any updates and S106 application

**26.119 Date of Next Meeting**

***26.120 The meeting will be closed and any members of the public required to leave, for the following items:***

- i. Local Government National Joint Council pay award - staff salary increase  
**MOTION** to agree the increase the clerk's hourly rate, in line with the NJC agreement

*Gillian Merry,*  
Clerk/RFO,  
5/10/26

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