



Local Government for Langton Green, Speldhurst, Ashurst and Old Groombridge

**TO: ALL MEMBERS OF SPELDHURST PARISH COUNCIL:** Cllrs Curry (Chair), Rowe (Vice-Chair), Cleaver, Dickens, Ellery, Farley, Leach, Littlefield, Norton, Tarricone and Turner.

You are summoned to attend a **Meeting of the Parish Council** to be held on  
**Monday 5<sup>th</sup> January 2026 at 7.30pm at Speldhurst Village Hall, Speldhurst**  
for the purpose of transacting the following business.

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## A G E N D A

No decisions will be taken by the Parish Council on any item not on this Agenda

**1. To enquire if anyone present intends to film, photograph and/or record the meeting**

**2. To accept and approve apologies and reasons for absence**

**3. Disclosure of Interests**

To receive disclosure of members' pecuniary or other significant interests, in respect of items on this Agenda in accordance with the Kent Members' Code of Conduct as agreed and accepted by the Parish Council on 6<sup>th</sup> August 2012.

Members must explain the nature of the interest at the commencement of the agenda item, or when the interest becomes apparent.

**4. Declarations of Lobbying**

**5. Minutes of the Full Council meeting held on 1<sup>st</sup> December 2025** – To resolve that the minutes, previously forwarded to Members, be confirmed as a correct record and signed by the Chair.

**6. Public Open Session** – The Meeting will be adjourned to give members of the public an opportunity to raise with the Council any items of concern or interest.

**Members of the public are NOT permitted to participate in the meeting after this agenda item without prior invitation from the Chair. Anyone is welcome to stay for the entire meeting and observe but cannot take part.**

**7. Borough and County Councillors' Reports**

**8. Langton Green Recreation Ground (LGRG)** – To receive an update on the Pavilion.

- To receive an update on progress of the Independent Review for the Pavilion.
- To consider the Terms of Reference for the Alcohol Licensing Committee.
- To consider an investment of equipment for the Pavilion to attract increased hire revenue.

**9. Clerk's Report**

**10. General Matters** – Actionable tasks which do not fall to a committee.

**11. Committees and Working Groups (WG) and other Reports: to include any meetings held since the last Full Council meeting, the draft minutes having previously been forwarded to all Members**

a) **Highways Committee** – Report by Cllr Norton.

- To consider the parish council's response in relation to a request to Kent County Council to lower the speed limit on the A264 Langton Road/Rushall Road.

b) **Amenities Committee** – Report by Cllr Turner.

- To consider securing costs quoted for playground fencing, tree survey and the third phase of bollard replacement in the car park for 2026/27.

c) **Environment Working Group (EWG)** – Report by Cllr Turner.

d) **KALC** – Report by Cllr Curry.

**12. Finance and Governance Committee** – Report by Cllr Rowe.

Report by the Chair including any Committee Meetings held since the last Full Council meeting, the Minutes having previously been forwarded to all Members.

a) To note the detailed budget reports.

b) Report on interim payments made since the last meeting.

c) To note decisions made under delegated authority.

d) To provide an update on the staff vacancy.

e) To consider approval of renewing the authority to use Direct Debits and Bank Transfers (BACS).

f) To note the Internal Auditor's Report.

g) To consider a virement for the replacement oven and chairs at the Pavilion.

**13. Accounts for Payment** – To authorise the payment of invoices as listed.

**14. Precept 2026/27** – To confirm the precept amount for 2026/27.

**15. Update on Vacancies on the Council** – To receive an update.

**16. KALC Community Awards Scheme 2026** – To confirm the nomination.

**17. Annual Parish Meeting 2026** – To receive an update.

**18. Planning Committee** – Report by Cllr Curry

Report by the Chair including any Committee Meetings held since the last Full Council meeting, the Minutes having previously been forwarded to all Members.

• Planning applications for consideration

○ **25/02771/FULL – 6 Little Footway, Langton Green**

**Proposal:** First floor rear extension

○ **25/02780/TPO – 20 The Boundary, Langton Green**

**Proposal:** TREES: Oak (T1) – Reduce overall canopy by 4-5m

• To note the final letter sent to the owners of Burrswood and their reply.

**19. Diary Dates**

**20. Items for Information**

Katie Neve  
Parish Council Clerk  
29th December 2025