

Brandon Town Council
Planning Committee Meeting
Monday 5th February 2024

NOTE: In the case of non-members, this agenda is for information only

BRANDON TOWN COUNCIL

**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844**

31st January 2024

TO ALL MEMBERS OF THE PLANNING COMMITTEE

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL** to be held at Old School House, Market Hill, Brandon on Monday 5th February 2024 at 12pm

Donna Allen
Acting Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
Members are reminded of their responsibility to declare any personal or prejudicial interest, which they have in any item of business on the agenda, and to leave the meeting prior to discussion and voting on the item.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES** of Planning Committee Meeting of 21st December 2023.
- 4. PUBLIC PARTICIPATION**
An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items to be discussed in the public part of the agenda and as previously notified in writing to the Clerk, up to 15 minutes before commencement of the meeting and with the agreement of the Chairman of the Planning Committee.

5. PLANNING MATTERS

5.1 LIST OF APPLICATIONS FROM: 21/12/23 TO: 5/2/24

DC/23/2074/FUL Planning Application – 227 London Road, Brandon
DC/24/0014/FUL Planning Application – Unit 2 Wimbledon Avenue, Brandon
DC/23/2088/OUT Planning Application – Rear of 102 Thetford Road, Brandon
DC/24/0107/TPO Planning Application – 13 Heron Avenue, Brandon

5.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS PRODUCED

6. CORRESPONDENCE

Letter - Suffolk County Council – Definitive Map Modification Order.

7. ANY OTHER BUSINESS – AT THE DISCRETION OF THE CHAIRMAN