PREES PARISH COUNCIL

Clerk: Mrs Karen Sieloff Telephone: 01948 841124

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The next meeting of the Parish Council will be held in Prees Village Hall on Tuesday 18th October 2016 at 7pm.

Members of the press and public are welcome to attend.

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Mrs K Sieloff Clerk to Prees Parish Council 12 September 2016

AGENDA

- 1. 10 minute open session for members of the public to speak to the Parish Council.
- 2. Apologies.
- 3. Members to disclose Pecuniary/Non-Pecuniary interests in items on this agenda.
- 4. Minutes of the previous meeting held on Tuesday 20th September 2016 (circulated).
- 5. Actions arising from the Minutes (which are not included on the Agenda).
- 6. Shropshire Council (SC) report.
- 7. Community Policing.
- 8. Planning.

Current Applications:

16/04040/REM. Reserved Matters pursuant to OPP 14/01877/OUT Erection of 13 dwellings North of Station Road, Prees.

16/03973/OUT. Outline application for the erection of detached eco-dwelling with double garage. Land North of B5065, Lower Heath, Prees.

16/03940/FUL. Erection of industrial unit to be used as training/teaching centre. Sandford Industrial Estate, Sandford.

16/04124/VAR. Variation of condition 2 (approved plans) attached to NS/05/00664/DET dated 19.6.02 for the erection of dwelling and formation of access. Land adjacent to The Dell, Shrewsbury Street, Prees.

The Council may also consider any applications received since the date of this agenda

Planning Decisions:

16/03396/VAR. Lower Heath CE School, Lower Heath, Prees. Variation of condition no 1 attached to planning permission CC2006/0019 dated 11.7.06 to allow for the retention of a demountable accommodation for a further temporary period of 10 years. Permission granted.

16/03452/FUL. The Tumps, Lower Heath, Prees. Retrospective application for installation of three grain silos for pheasant feed. Permission granted.

16/02933/FUL. Proposed dwelling west of The Spinney, Heathwood Road, Higher Heath. Erection of detached house with integral garage and associated drainage. Permission granted.

9. Parish Matters

- Site meeting with David Gradwell at Heathgates Crossroads 28th September: report.
- Lighteach Road: street-light causing nuisance. Update.
- Lime trees: update.
- The Square, Prees: update.
- Manor House Lane: public footpath. Cllr Sammy Jones to report.
- Manor House Lane: update on weight restrictions. Cllr Sammy Jones to report.
- Manor Place street-lights: extinguished at midnight.
- Moreton Street: propensity to flood.

10. Parish Council matters.

- Chairmanship board: progress report.
- Severn Trent: progress on obtaining strategic plan.
- Whitchurch Area Local Joint Committee Meeting Weds 19th October 7 pm, Ash Village Hall.
- Shropshire Council: Clustering for Whitchurch. Responses required by Friday 28th
 October. Clustering workshop Wednesday 16th November 6pm Whitchurch Civic
 Centre.
- Discussion of possibility of continuing support for new Clerk from Mrs Lesley Rumney.

11. Accounts

• Quarterly Bank Reconciliation.

• Payment of Accounts – see attached list.

12. Play areas - Prees and Higher Heath.

- Repairs in response to ROSPA reports: progress report.
- Future of the Pavilion at Higher Heath: report on advice received.
- Potential purchase of bench with Grocontinental donation.
- Plans for publicity event to launch new fitness equipment at Higher Heath.

13. Remembrance Sunday November 13 th.

• Request for contribution to/donation of wreaths. Email from Mrs Marilyn Patrick.

14. Correspondence.

- Healthwatch Shropshire: funding available for voluntary and community groups to report on experiences of those using health and social care services.
- Healthwatch Shropshire: Working Together for You: Transforming Health Services and Social Care through Partnership Working. Thursday 3 November 2016, 11-4.30 at The Guildhall, Shrewsbury.
- NALC: Changing Places 30 November 2016.
- Shropshire Council's Community Tree Scheme: young trees, hedging, fruit trees and maturing trees available for free.
- SALC Training: Be A Better Councillor. Friday October 28th Dawley Town Hall 9.30-4pm.

15. Future agenda items.

Date of next meeting