

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall
Date:	Wednesday 12 <sup>th</sup> July 2023
Time:	7.00pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 6<sup>th</sup> July 2023

To: All Members of the Council cc: South Hams District Council Ward Councillors, County Cllr Rufus Gilbert,

## BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).  
**During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.  
**After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.

**REPORT FROM COUNTY COUNCIL:** Traffic Restriction 14/15<sup>th</sup> September 7pm – 6am Hope by-pass/New Road Triangle.

**REPORT FROM DISTRICT COUNCIL:**

3. **DECLARATIONS OF INTEREST &/OR AMENDMENTS TO THE REGISTER:**
4. **MINUTES OF PREVIOUS PARISH COUNCIL MEETING**
5. **CLERKS REPORT:** Housing Needs Survey, Town & Parish Forum, Active Travel Engagement Meeting, Memorial Bench Replacement and Assistance, email addresses, Defibrillator Government Grant Funding Scheme, Rossiter request for the community to provide details of potential development sites
6. **PLANNING, DECISIONS & ENFORCEMENT:**  
**List of applications:**
  - South Milton Reg 16 Consultation Neighbourhood Plan minor modification
7. **BUSINESS TO BE DISCUSSED:**
  - a) Parish Parking Project: See Appendix A
  - b) SMASH CEB to discuss requests for:
    - An open session with a different outlook to increase attendance.
    - Permission to hold a composting roadshow in October.
    - A request for future S106 agreements to incorporate an element for sustainable projects.
    - SMASH June minutes – see Appendix B
8. **FINANCE & GOVERNANCE:**  
**Receipts & Payments** – Month 4, **Accounts to pay** – Clerks Salary & HMRC, ICO £35, Flete Gardens £565.80, King Print £24, Signage £30.53

Signed: *Katharine Harrod*

Clerk to South Huish Parish Council

Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,  
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