

FARNBOROUGH LEISURE CENTRE

Farnborough, Hampshire



RUSHMOOR INDOOR BOWLING CLUB

2013-2014

LEISURE CENTRE Telephone: (01252) 370411
BOWLS HALL Telephone: 07557 128655

NOTICE TO ALL MEMBERS

DUE TO THE CONTINUING PROBLEM OF SOME TEAMS WHO ARE NOT PAYING THE GREEN STEWARD THEIR GREEN FEES UNTIL THE VERY LAST MINUTE, THE COMMITTEE HAVE RULED THAT THE GREEN STEWARD MAY CLOSE THE BOOK FIVE MINUTES BEFORE THE START OF THE GAME. THIS IS TO ALLOW THEM TO CASH UP AND DEPOSIT THE MONEY IN THE SAFE.

IF ANY TEAM FAILS TO PAY IN THEIR GREEN FEES BY THIS TIME, THE TEAM CAPTAIN WILL RECEIVE A BILL FOR THE GREEN FEES, PLUS A £1 FEE TO COVER THE ADMINISTRATION COSTS.

TEAM CAPTAINS - YOU MUST ENSURE THAT SHOULD YOU NOT BE PLAYING YOUR TEAMS ARE AWARE OF, AND COMPLY, WITH THIS RULING.

RUSHMOOR INDOOR BOWLING CLUB

WEBSITE

www.rushmooribc.co.uk

OFFICERS AND COMMITTEE 2013/2014

CHAIRMAN	Dennis Sherwood	(01344) 771727
SECRETARY	Dave Newman	(01252) 691258
TREASURER	Colin Alcock	(07860) 678315
LEAGUE SECRETARY	Keith Dunstone	(01252) 375006
MATCH SECRETARY	Dennis Sherwood	(01344) 771727
COMPETITION SECRETARY	Carl Taylor	(01252) 510032
CAPTAIN	Michael Pearse	(01252) 338355
VICE-CAPTAIN	Sheila Pearse	(01252) 338355
MEN'S COUNTY REP.	Dave Newman	(01252) 691258
LADIES' COUNTY REP.	Diane Malpass	(01252) 647025
MENS' PATRONS' REP.	Dave Newman	(01252) 691258
SENIOR GREEN STEWARD	Bob Turner	(01252) 650405
COMMITTEE MEMBERS	Brian Welch	(01276) 27351
	Pat Welch	(01276) 27351
	Alec Sharman	(01252) 514893

LIFE MEMBERS – Des Hogsflesh, Dennis Sherwood, Margaret De La Haye, Ro De La Haye, Terry Cuming, Colin Moore, Pat Welch, Brian Welch.

LEAGUE REGISTRATION FEES 2013/2014

Morning, Afternoon and Evening Leagues	£10.00	per team
Club Membership Fee	£23.00	per person

GREEN FEES

League Rinks matches	£1.80 per person
League Triples matches	£2.50 per person
Tuesday Evening National League	£3.00 per person
Saturday Morning Club representative matches	£3.50 per person
Wednesday Morning (2 hours)	£2.00 per person
Wednesday Afternoon (2½ hours)	£2.50 per person
Friendlies (3 hours with tea and biscuits)	£3.00 per person
Club Competitions	£3.00 per person
National Competitions & County Play Offs	£4.00 per person

GREEN STEWARDS' DUTIES

Green Stewards to attend half an hour before the start of the session to hand out match cards and collect green fees, leaving them free to play in that session.

Stewards to pay green fees into the Club safe.

Lock up at the end of the session.

Arrange for a deputy to carry out these duties when unable to attend.

Inform the Senior Green Steward when any difficulty arises or in case of emergency.

Be responsible for the smooth running of the session.

NOTE – it will greatly assist the Green Stewards if team captains ensure that their green fees are paid in at least five minutes before the start of the session. In the event that a team captain is late, a team member should undertake to pay in the fees by the time stated above.

NEW MEMBERS

We heartily welcome new members and hope that you will enjoy being with us. Please acquaint yourself with the Club Constitution and Rules and be mindful that it is in your own interests to refer regularly to the Noticeboards. If you wish to join a league team please enter your name and telephone number, and state the league(s) you are interested in joining, on the lists which are displayed on the Noticeboard alongside Rink No. 1.

Team Captains are asked to kindly consider these new Members when seeking to make up any shortages in their team numbers.

WEDNESDAY MORNINGS (10.00 am to 12.00 noon)

WEDNESDAY AFTERNOONS (2.00 pm to 4.30 pm)

These sessions are available for **roll-ups**. New members of the Club are always welcome to come and join in.

Two rinks for morning sessions and four rinks for afternoon are usually available. A list, on which you may sign your name in advance, is displayed on the Noticeboard.

NOTE – It will greatly assist the Green Stewards if you could arrive and pay your fees at least 10 minutes before the start of the session. This will allow time for the Green Stewards to allocate your rink and to pay in the Fees collected.

At all times, priority over rinks is given to Ladies' National Competitions. Please consult the handbook for Wednesdays when mid-week friendly matches are arranged.

For further details contact Michael Pearse (01252) 338355 for Morning Sessions
Geoff Ringrose (01252) 523788 for Afternoon Session

First session starts **Wednesday, 18th September 2013.**

NATIONAL COMPETITIONS 2013/2014

This season the following evening rinks are available for 4 hour sessions: 2 rinks on Mondays, 3 rinks on Tuesdays, 3 rinks on Wednesdays and 3 rinks on Thursdays. These are the only weekday evening rinks which may be used. Competitors wishing to book these rinks, and those wishing to book rinks at other times outside Club time, will have to book through the Recreation Centre using the Club booking form. No payment will be necessary at the time of booking, bills will be raised by the Club Treasurer.

Ladies' Nationals may be played on Wednesday Afternoons on the rinks not booked by the Club using the above booking procedures. In the event of these not being available, one of the Club rinks may be booked through the Secretary, David Newman (01252) 691258.

CHANGING/LOCKER ROOMS

For reasons of security, access to the men's and ladies' changing/locker rooms is by magnetic (swipe) card. These will be issued at the start of the season to members hiring lockers for the first time, and a deposit will be charged.

Hire of lockers will again be in the hands of Des Hogsflesh (01252) 546852, who will endeavour to attend as many of the opening league sessions as possible for this purpose.

Locker fee: £7.

LEAGUE ENTRIES FOR 2014/2015 SEASON

League entry forms, for existing captains and new team captains, will be available in the Bowls Hall from 7th February 2014 onwards. These should be returned with the appropriate fees to the League Secretary by the closing date of **28th March 2014.**

POLICY ON CHILD PROTECTION

CHILD PROTECTION AND VULNERABLE PERSONS

NOTICE OF CHILD PROTECTION POLICY

Rushmoor Indoor Bowling Club ("RIBC") fully accepts its legal and moral obligations to exercise its duty of care to protect all children (and vulnerable adults) participating in its activities, and to safeguard their Welfare.

RIBC is committed to do this by acknowledging :

- * The Welfare of the child is paramount
- * Each child irrespective of age, gender, religion, race or disability has the right to protection from abuse.
- * Each child has a right to be safe, and to be treated with respect and dignity.

RIBC shall use their best endeavours to ensure that:

- * All allegations are taken seriously
- * The response to them is swift and appropriate
- * The effectiveness of our policy is reviewed annually
- * A responsible person shall be appointed annually as Club Welfare Officer at the first Committee meeting after the AGM to whom Members can express their concerns.

Club Welfare Officer

Micheal Pearce Michael.pearce509@btinternet.com (01252) 338355

MEMBERS PAGE

As a new item, we have introduced this page this year to provide you with a bit of information. Particularly, you might like to look at Page 17 which details the new Dress code rules. Page 34 has for the first time this year, a Captain's Charity as a specific follow-up to the highly successful Open day in April. Also, please note the new Mobile telephone club number replacing the old land line on the front cover.

If you use the Internet, you may have noticed on our web site under "Teams entered for the new season" the following note:- "Interesting? The name of FERNEBERGERS has been adjusted this season back to it's original spelling and is the basis of the name Farnborough. The team, formed by a Derek Arthy, who was the Senior Green Steward at the inception of the club in 1975, has existed ever since. The literal translation is "Area of land" (FERNE) and "People of" (BERGERS). The name Farnborough started to appear at about the same time as Fremmers Lea became Frimley. As it says somewhere else on this site, "Is there no end to the things that we will do for you?" But where?"

A Voucher for one year's free locker rental for 2014/15 will be awarded to the member who's name is drawn from a hat with the correct answer to that question at the Christmas roll-up "party".

As to the Web, have you looked on our site lately? Did you even know we had one? Well, we have and it is accessed by entering www.rushmooribc.co.uk. But, did you know the following:-

- All internal league match results are available back to 2006/07?
- All results are updated weekly?
- Competition winners and runners up can be accessed back to 1996/97?
- League winners and runners up can be accessed back to 1997/98 and counting?
- A back catalogue of our handbooks is available to download as PDF Documents from 1982/83? At the time of going to press we are missing 5 books for 1985/86, 1995/6, 2003/4, 2004/5 and 2005/6, Can you help?
- Plus all the latest news and Trisham/Denny Cup results.

But there's more, as someone once famously said. The first name drawn from a hat at the Christmas roll-up "party", with the next three characters in the sequence "CLLRL". (hint, it's in this handbook) will be given a voucher worth 50% off their annual membership fee for 2014/15.

Entries for both competitions close at 14.00 on December the 11th. They can be handed to the League Secretary or Treasurer in a sealed envelope (don't forget to include your name and membership number), or put into their respective mail slots above the Green Steward's table. Email entries may also be made to ribc.treasurer@virginmedia.com and will also be accepted up to the above deadline. Only fully paid-up or Life Members of RIBC may enter, and, regretfully, Committee Members are excluded.

Please Note: You may enter both competitions, but should you be fortunate enough to win the first Competition Draw (which will be the missing 3 characters in the sequence) you will not be eligible to enter the second Draw.

COMPETITION RESULTS 2012/2013

		WINNER	RUNNER-UP
MENS	SINGLES	Carl Taylor	Leo May
	PAIRS	Gary Tyas	Grahame Trimmer
	TRIPLES	Kevin Tapley	Carl Taylor
		Ian Churchman	Grahame Trimmer
		Paul Scrivener	Carl Taylor
	FOURS	Colin Moore	Glen Reed
		Arthur Hitchcock	Ian Churchman
Carl Chadbond		Keith Langfield	
Gary Tyas		Paul Scrivener	
	Charlie Brine	Colin Moore	
	SENIOR 2W		
	TRIPLES	Not Played	
LADIES	SINGLES	Not Played	
	PAIRS	Edna Lakeman	Rona Jennings
	TRIPLES	Anne Hellier	Sharon Blight
		Diane Taplin	Sharon Blight
		Edna Lakeman	Rona Jennings
	FOURS	Anne Hellier	Sheila Andrews
Not Played			
MIXED	PAIRS	Margaret Fielder	Anne Hellier
	FOURS	Kevin Tapley	Carl Taylor
		Not Played	

COMPETITIONS 2013/2014

All competitions, up to the semi-finals, are scheduled to be played in two-hour sessions on Sunday mornings, starting at 9.15 a.m.

The semi-finals of all competitions are to be full matches starting at 9.15 a.m.

The finals will be scheduled for play, once the finalists are known. Dress for the finals is whites.

MEN'S SINGLES 2013 - 2014

Round 1 09:15 am - Sunday 20th October	Round 2 09:15 am - Sunday 27th October	Semi-Final 09:15 am - Sunday 1st December		Final To be arranged - February / March
		R2	R3	
Carl Chadbond	R3	R2	R3	
Ron Flanders				
Paul Scrivener	R4	R3	R4	
Bill Dickie				
Gordon Chandler	R5	R4	R5	
Jim Collins				
		Andrew Blight	Keith Dunstone	
			David Jennings	
			Ivan Albrighton	
			Carl Taylor	

MEN'S PAIRS 2013 - 2014

Round 1 09:15 am - Sunday 3rd November	Round 2 09:15 am - Sunday 17th November	Semi-Final 09:15 am - Sunday 8th December	Final To be arranged - February / March
Paul Scrivener Gary Tyas R3	Charlie Brine R2	R2	
	Keith Dunstone R3		
	David Jennings R3	R3	
	Ron Flanders R4		
	Collin Moore R5		
	Jim Collins R5		
	Carl Taylor R5		

MEN'S TRIPLES 2013 - 2014

Round 1 09:15 am - Sunday 13th October	Semi-Final 09:15 am - Sunday 15th December	Final To be arranged - February / March
Charlie Brine R3	R4	
Colin Moore R3		
	Gordon Chandler R4	
	Carl Taylor R5	
	Jim Collins R5	

MEN'S FOURS 2013 - 2014

Round 1 09:15 am - Sunday 24th November	Semi-Final 09:15 am - Sunday 22nd December	Final To be arranged - February / March
Carl Taylor R3 Charlie Brine	R3 Gordon Chandler	
	R4 Jim Collins Colin Moore	

LADIES' SINGLES 2013 - 2014

Semi-Final 09:15 am - Sunday 1st December	Final To be arranged - February / March
Sharon Blight R4 Sylvie Burrows	
Diane Malpass R5 Rona Jennings	

Round 1 09:15 am - Sunday 3rd November	Semi-Final 09:15 am - Sunday 8th December	Final To be arranged - February / March
Charlie Lester Anne Hellier R4	Liz Hales R4	
	Rona Jennings Sharon Blight R5	

Semi-Final 09:15 am - Sunday 15th December	Final To be arranged - February / March
Sharon Blight Liz Hales R2	
Rona Jennings Anne Hellier R3	

Final
To be arranged - February / March
Anne Heller
Rona Jennings

Round 1 09:15 am - Sunday 12th January	Semi-Final 09:15 am - Sunday 19th January	Final To be arranged - February / March
Geoff Ringrose	R3	
Mike Pearse		
Keith Dunstone		
Carl Taylor	R4	
	Daniel Taylor	
	Sharon Blight	

COMPETITION RULES

1. Any player competing shall be a current member of the Bowling Club.
2. All competitions shall be played in accordance with the RULES FOR TWO HOUR MATCHES, except that all competitions up to the semi-finals shall be limited to a 2 hour time limit, irrespective of the number of ends completed. Within this time limit the maximum number of ends is 18, except for the Senior Two Wood Triples which shall be a maximum of 21 ends.
3. Players taking part in the first game shall constitute the team, after which, with the exception of mixed competitions, one substitute only may be used by any one team. In mixed competitions one lady only and one man only may be used to replace a lady and a man respectively. Any such substitution shall be advised to the Competition Secretaries within 24 hours of the game being played. In exceptional cases, but only with the prior approval of the Competition Secretary, a second substitute may be allowed in the Ladies' and Men's rinks. If the competitor named in the programme is substituted, the replacement shall notify the Competition Secretary to obtain approval.
4. The Mixed Fours competition shall comprise two ladies and two men only.
5. The Men's Senior Two Wood Triples is open to men who are 60 years of age and over.
6. Competitors shall put their Bowls Club number on the back of the score card.
7.
 - a) SINGLES - First to 21 shots. Players may visit the head. (Ladies' singles must be played to 21 shots with no time limit.)
 - b) DRAWN GAMES - In the event of a game being drawn, the competitor with the most winning ends shall be declared the winner. If this does not produce a winner, the score at the previous end to count.
 - c) SEMI FINALS and FINALS - Full game to be played with no time limit.
8. Finalists of Men's competitions qualify for County play-offs. Winner of Ladies' Singles qualifies for National Champion of Champions competition in the following season.
9. Games should be played on the scheduled date, but may be played before that date with the agreement of the opponent and prior approval of the Competition Secretary. The extra costs incurred shall be the responsibility of the player requesting the change.
10. CONCEDED GAMES - The respective Competition Secretary must be notified immediately concession is known. The cost of an unused rink is the responsibility of the defaulter(s).
11. Competitions must be commenced within 10 minutes of the published starting time. Should, at this time, any team be without the full complement of players, they shall forfeit the game. Defaulters to meet the cost of the rink.

LEAGUE RULES

1. Any person playing in the league shall be a member of the Club.
2. All league matches, with the exception of the Men's National League, shall be played in accordance with the RULES FOR TWO HOUR MATCHES, except where otherwise stated. The Men's National League shall be played to the normal rules of bowls, with a maximum of 21 ends within a 3 hour time limit, but Rule 6 below shall apply.
3. In all leagues each team shall have at least six playing members. Additional players may be introduced to the team during the course of the season, but shall not have played, or been registered, for any other team in either division of that league.
4. An open league team shall be either single gender or mixed.
5. A league match may not be postponed by either team. Should a team fail to attend by 15 minutes after the scheduled start time of a match, the game will be conceded to the non-offending team and 2 league points plus 10 shots awarded. The defaulting team shall be responsible for the whole cost of the rink, including their opponents' share plus a £1 administration fee.
6. In a RINKS game only, when a team is one player short, the game shall proceed but:
 - 6.1 In the defaulting team, the number of bowls shall be made up by the Lead and Second player, playing 3 bowls each, and
 - 6.2 One fourth of the total shots scored, by each team comprising 3 players, shall be deducted automatically from their final score, when the match results are entered into the league tables. (fractions shall be taken into account).
 - 6.3 Where both teams are 1 player short, Rule 6.1 & 6.2 shall apply.
 - 6.4 The start time of game may be delayed by up to 15 minutes, during which time a late player may join his/her team. **After this time a late player may not join the team** and the game shall proceed as in 6.1 & 6.2 above.
 - 6.5 Should a team repeatedly play with 1 player short, a warning shall be given by the League Secretary to the offending team captain. **Further occurrences will be dealt with by applying penalties as in Rule 5 above.**
7. If play is stopped due to an emergency outside the control of the Club, the result shall stand if 5 or more ends have been played. If less than 5 ends have been played the match shall be deemed cancelled and no league points or shots will be awarded to either team. However, if the stoppage is only temporary and the game is resumed and completed then the final score shall stand.
8. Owing to the high cost of indoor jacks, the skips shall be jointly responsible for returning the jack to the Green Steward, and may be asked to reimburse the Club in the event that it is lost due to their neglect of this requirement.
9. At the end of a match, **both skips shall be responsible for checking that the two score cards tally** and, after signing them to that effect, for putting them in the rack provided for the purpose.

LEAGUE POINTS

1. Two points will be awarded for a win and one point each for a tie.

RULES FOR TWO-HOUR MATCHES

1. Matches shall be of 18 ends or two hours' duration, whichever is the earlier.
2. The jack shall be delivered in the normal manner, but if delivered out of the rink shall be placed by the opposing skip. The lead may also reposition the mat but this must be completed before the jack is set by the skip. In singles matches the jack will be delivered in the normal manner by the opposing player.
3. If, during play, the jack is put out of the confines of the rink, the end shall be replayed, except if this occurs after the five minute bell has rung.
4. Players are not allowed to:
 - a) remain at the head while their opposite number bowls
 - b) follow a wood down the rink
 - c) visit the head
5. Skips shall leave the head as soon as it is their turn to bowl, and shall not hold long discussions with any member of their team before they bowl. Other members of the team shall not go to the head until all the players, other than the skips, have delivered their bowls. If a skip has to temporarily leave the green, they will not be replaced at the head.
6. Bells will be rung at the time of start and at five minutes before the end of a session. The jack must be in place when the bell is rung to signal the final five minutes. If it is, then the last end will be played to a finish.
7. If a wood, on its original course down the Green, is deemed to be on a collision course with a static wood on a neighbouring rink, the latter shall be lifted to allow the moving wood to pass and shall then be replaced as near as possible to its original position. If more than one static wood is involved, and it is deemed not to be possible to carry out the above procedure with all these woods, the moving wood shall be stopped and replayed. However, in the event that the game on the neighbouring rink is to the full rules of bowls, in particular National or County competitions, the procedure laid down by those rules shall be applied.

LEAGUE NOTES

Each team has its own scorecard for recording the result of each end played.

Initials and surname of players in your team must be entered on the **LEFT-HAND** side of the scorecard, and the names of the opposing team on the **RIGHT-HAND** side.

It is advisable to compare scorecards regularly during the game, so that any discrepancies can be corrected at an early stage.

When signing the scorecard at the end of the game, please check that all details are correct – this will assist greatly the League Secretary in determining the result thus ensuring accuracy in the compilation of the League Tables.

Signed scorecards must be placed in the rack provided behind the Green Stewards' Table, at the end of each game.

Any queries regarding the accuracy of the published League Tables should be directed, in writing, to the League Secretary.

GENERAL RULES OF CLUB

CONDUCT

All Members will observe, at all times, rules of conduct and play that are displayed.

NOTICES

All notices placed on the noticeboard during the season shall be deemed sufficient intimation to all members.

DRESS CODE

All Members shall wear smooth-soled, heel-less footwear.

RIBC Leagues, Club Competitions and Roll-Ups: RIBC shirts or predominantly white above the waist; grey below.

Interclub Friendly Games:-

(a) **Men** - RIBC shirts or white shirts with tie above the waist; grey or white below (depending on fixture).

(b) **Ladies** - RIBC shirts, white or club colours above the waist; grey or white below (depending on fixture).

County Leagues: RIBC shirts above the waist; white below.

County/National Competitions: RIBC or white above the waist, ladies may wear club colours; grey or white below (depending on fixture).

Teams must all wear the same.

COMPLAINTS

Complaints shall be sent in writing to the Secretary for the Committee's consideration.

HOURS OF PLAY

Details of session times and matches will be shown in the Club handbook.

FIRING

In the interests of safety, a player intending to fire during the course of a game or a roll-up shall clearly warn the players on the rink and the two adjoining rinks. Failure to do this will render the offender liable for any damage to a third party or to property, and may result in disciplinary action by the Executive Committee.

TIMING BELL AND WALL CLOCK

The bell which regulates the start and finish of all our games operates automatically from a digital timer which is housed in one of the cupboards.

The wall clock is a standalone clock and is reasonably accurate, but it operates quite independently of our bell and it should not be used to question the accuracy of our bell.

SEVERE WEATHER PROCEDURE

The following procedure is to be implemented in the event of severe snow, ice or flooding etc, which causes the Leisure Centre to close and/or prevents team members, teams, or Green Stewards reaching the Leisure Centre.

1.0. LEISURE CENTRE CLOSED

If the centre closes then clearly rinks will not be available for play. In this event the procedure will be as follows:-

1.1 **Leisure Centre Management** will inform **RIBC** immediately a decision is made to close the centre, and to give some indication of length of closure if at all possible.

Contact for Centre will be – **Bookings Coordinator**

Contact for RIBC will be – **League Secretary** and/or **Treasurer**

1.2 The **League Secretary** or **Treasurer** will inform the **Senior Green Steward** (and other club officials as necessary) of the closure details.

1.3 The **Senior Green Steward** will inform the **Green Stewards** of those leagues affected by the closure as soon as possible.

1.4 The **Green Stewards** will inform the **Team Captains** of the affected leagues.

1.5 The **Team Captains** will inform their **Team Members** as appropriate.

2.0. SESSIONS CANCELLED BY CLUB OFFICIALS

If, in the opinion of Club Officials (at least two of the Secretary, Treasurer, League Secretary, Competitions Secretary, or Senior Green Steward), conditions are considered too bad or dangerous for play, they may cancel whole sessions or day's play.

Due regard is to be given to the Local radio forecasts which advise on travel and other conditions. In this event, the procedure will be as in sections 1.2 to 1.5 above.

NOTE – In both the above cases (sections 1.0 & 2.0), neither team will be liable for the cost of green fees.

3.0. OTHERS

If you have **not** been contacted (as in 1.0 or 2.0 above) you may assume that rinks are available for play. If you are **unable** to reach the centre to play your match, **you are required to inform the club** as detailed below:-

3.1 **Team Members** – Contact your **Team Captain** and advise him/her that you **cannot** reach the centre and therefore **cannot** play. (This will enable the Team Captain to determine whether he/she is able to field a team)

3.2 **Team Captains** – Based on the inputs received from your various **Team Members**, contact your opposing **Team Captain** and determine whether or not you can **both field a team**. If you cannot, then either you or your opposing **Captain** should inform the **Green Steward** that you have cancelled the match. If you can both field a team, one of you should inform the **Green Steward** accordingly.

NOTE As per League Rules, rule 5 states that matches may not be postponed or cancelled by either team. Therefore, in the event of a cancellation by one team only, they are responsible for the full cost of the green fees. If it is a joint decision, each team will be responsible for their share of the cost.

Not bothering to turn-up for a match without informing the Club and/or your opposing captain leaves you liable for the full cost of both teams green fees.

3.3 **Green Stewards** – If you are unable to reach the Centre and are aware that some matches will be played (as detailed in 3.2 above) you should contact the **Senior Green Steward** and advise him of the situation. He will attempt to find a replacement for you.

In the event of cancellations have occurred please make a note on the score cards of any relevant information so that the **Treasurer** and **League Secretary** are fully aware of the cancellation details.

4.0. LEAGUE RESULTS

Entries of matches cancelled, (as in para's 1.0, 2.0, and 3.0 above), will be dealt with by entering a code 'C' against that match, which will automatically enter no score and no league points for that match. The event will be displayed under Column 'C' of the league tables as a cancelled match.

LEAGUE WINNERS 2012/2013

	League		Winner	Captain	Runner-up
L01	Mon	10.00 - 12.00	Wagtails	Roy Langley	Broomhill
L02	Mon	2.00 - 4.00	Defiants	Geoff Ringrose	Hammers
L03	Mon	7.00 - 9.00	Mavericks	Keith Coppuck	Yorkies
L04	Tues	10.00 - 12.00	Winos	Gary Tyas	Arrows
L05	Tues	2.00 - 4.00	Tanners	John Tanner	Affinity
L06	Tues	7.00 - 10.00	Hornets	Colin Moore	Wasps
L09	Wed	7.00 - 9.00	Sonics	Carl Taylor	PJS
L10	Thur	10.00 - 12.00	Musketeers	Terry Cuming	Newcomers
L11	Thur	2.00 - 4.00	Unbiased	Derek Dugan	Zenith
L12	Thur	7.00 - 9.00	Cats Eyes	Paul Scrivener	Monarchs
L13	Frid	10.00 - 12.00	Unbiased	Michael Smith	Musketeers
L14	Frid	2.00 - 4.00	Poppies	Ron Flanders	Hayseeds
L15	Frid	6.30 - 8.30	S & S	Kevin Tapley	Eagles

League: L01 MONDAY MORN OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
07-Oct-13	10:00 AM	1 v 2		3 v 7	5 v 8		4 v 6
14-Oct-13	10:00 AM	5 v 6		1 v 3	2 v 8		4 v 7
21-Oct-13	10:00 AM	6 v 8		1 v 4	2 v 3		5 v 7
28-Oct-13	10:00 AM	2 v 4		1 v 5	6 v 7		3 v 8
04-Nov-13	10:00 AM	2 v 5		7 v 8	1 v 6		3 v 4
11-Nov-13	10:00 AM	3 v 5		2 v 6	4 v 8		1 v 7
18-Nov-13	10:00 AM	1 v 8		2 v 7	3 v 6		4 v 5
25-Nov-13	10:00 AM	7 v 3		8 v 5	6 v 4		2 v 1
02-Dec-13	10:00 AM	7 v 4		6 v 5	3 v 1		8 v 2
09-Dec-13	10:00 AM	3 v 2		7 v 5	4 v 1		8 v 6
16-Dec-13	10:00 AM	5 v 1		8 v 3	7 v 6		4 v 2
06-Jan-14	10:00 AM	8 v 7		4 v 3	5 v 2		6 v 1
13-Jan-14	10:00 AM	8 v 4		6 v 2	7 v 1		5 v 3
20-Jan-14	10:00 AM	7 v 2		5 v 4	6 v 3		8 v 1
27-Jan-14	10:00 AM	4 v 6		1 v 2	5 v 8		3 v 7
03-Feb-14	10:00 AM	1 v 3		5 v 6	4 v 7		2 v 8
10-Feb-14	10:00 AM	6 v 8		1 v 4	5 v 7		2 v 3
17-Feb-14	10:00 AM	6 v 7		3 v 8	2 v 4		1 v 5
24-Feb-14	10:00 AM	3 v 4		7 v 8	2 v 5		1 v 6
03-Mar-14	10:00 AM	3 v 5		2 v 6	1 v 7		4 v 8
10-Mar-14	10:00 AM	4 v 5		3 v 6	1 v 8		2 v 7

No	Team Name	Captains Name	Tel No
1	UNDERDOGS	Anne Hellier	01252 514109
2	MAYHEM	Charles Burton	01252 650876
3	BROOMHILL	William Bolton	01252 543345
4	BROADSIDE	Philip Hicks	01252 873983
5	WAGTAILS	Roy Langley	01252 617118
6	TIMBERS	Bob Turner	01252 650405
7	NEXUS	Alec Sharman	01252 514893
8	LINKS	Gordon Duncan	01252 409096

Green Steward: Anne Hellier

01252 514109

League: L02 MONDAY AFT OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
23-Sep-13	02:00 PM	24 v 27		22 v 26		23 v 25	
30-Sep-13	02:00 PM	23 v 26		24 v 25		21 v 27	
07-Oct-13	02:00 PM	21 v 22		25 v 27		24 v 26	
14-Oct-13	02:00 PM	25 v 26		21 v 23		22 v 27	
21-Oct-13	02:00 PM	21 v 24		26 v 27		22 v 23	
28-Oct-13	02:00 PM	23 v 27		22 v 24		21 v 25	
04-Nov-13	02:00 PM	22 v 25		23 v 24		21 v 26	
11-Nov-13	02:00 PM	26 v 22		25 v 23		27 v 24	
18-Nov-13	02:00 PM	25 v 24		27 v 21		26 v 23	
25-Nov-13	02:00 PM	27 v 25		22 v 21		26 v 24	
02-Dec-13	02:00 PM	23 v 21		28 v 25		27 v 22	
09-Dec-13	02:00 PM	27 v 26		23 v 22		24 v 21	
16-Dec-13	02:00 PM	24 v 22		25 v 21		27 v 23	
06-Jan-14	02:00 PM	28 v 21		24 v 23		25 v 22	
13-Jan-14	02:00 PM	24 v 27		22 v 26		23 v 25	
20-Jan-14	02:00 PM	23 v 26		21 v 27		24 v 25	
27-Jan-14	02:00 PM	25 v 27		24 v 26		21 v 22	
03-Feb-14	02:00 PM	21 v 23		22 v 27		25 v 26	
10-Feb-14	02:00 PM	21 v 24		26 v 27		22 v 23	
17-Feb-14	02:00 PM	22 v 24		21 v 25		23 v 27	
24-Feb-14	02:00 PM	22 v 25		23 v 24		21 v 26	
03-Mar-14	02:00 PM	25 v 23		26 v 22		27 v 24	
10-Mar-14	02:00 PM	26 v 23		27 v 21		25 v 24	
17-Mar-14	02:00 PM	26 v 24		27 v 25		22 v 21	
24-Mar-14	02:00 PM	27 v 22		26 v 25		23 v 21	
31-Mar-14	02:00 PM	23 v 22		24 v 21		27 v 26	
07-Apr-14	02:00 PM	25 v 21		27 v 23		24 v 22	
14-Apr-14	02:00 PM	25 v 22		24 v 23		26 v 21	

No	Team Name	Captains Name	Tel No
21	HAMMERS	Peter Morris	01276 513408
22	BEAVERS	Mike Axtmann	01252 625834
23	HARRIERS	Carol Kempson	01252 519063
24	LIONS	Rita Osler	01252 690245
25	ANARCHISTS	Michael Andrews	01252 811281
26	YEOMANS	Gordon Peake	01252 614492
27	BORO 1	Geoffrey Ringrose	01252 523788

Green Steward: Michael Andrews

01252 811281

League: L03 MONDAY EVE OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
07-Oct-13	07:00 PM	41 v 42		43 v 47	45 v 48		44 v 46
14-Oct-13	07:00 PM	45 v 46		41 v 43	42 v 48		44 v 47
21-Oct-13	07:00 PM	46 v 48		41 v 44	42 v 43		45 v 47
28-Oct-13	07:00 PM	42 v 44		41 v 45	46 v 47		43 v 48
04-Nov-13	07:00 PM	42 v 45		47 v 48	41 v 46		43 v 44
11-Nov-13	07:00 PM	43 v 45		42 v 46	44 v 48		41 v 47
18-Nov-13	07:00 PM	41 v 48		42 v 47	43 v 46		44 v 45
25-Nov-13	07:00 PM	47 v 43		48 v 45	46 v 44		42 v 41
02-Dec-13	07:00 PM	47 v 44		46 v 45	43 v 41		48 v 42
09-Dec-13	07:00 PM	43 v 42		47 v 45	44 v 41		48 v 46
16-Dec-13	07:00 PM	45 v 41		48 v 43	47 v 46		44 v 42
06-Jan-14	07:00 PM	48 v 47		44 v 43	45 v 42		46 v 41
13-Jan-14	07:00 PM	48 v 44		46 v 42	47 v 41		45 v 43
20-Jan-14	07:00 PM	47 v 42		45 v 44	46 v 43		48 v 41
27-Jan-14	07:00 PM	44 v 46		41 v 42	45 v 48		43 v 47
03-Feb-14	07:00 PM	41 v 43		45 v 46	44 v 47		42 v 48
10-Feb-14	07:00 PM	46 v 48		41 v 44	45 v 47		42 v 43
17-Feb-14	07:00 PM	46 v 47		43 v 48	42 v 44		41 v 45
24-Feb-14	07:00 PM	43 v 44		47 v 48	42 v 45		41 v 46
03-Mar-14	07:00 PM	43 v 45		42 v 46	41 v 47		44 v 48
10-Mar-14	07:00 PM	44 v 45		43 v 46	41 v 48		42 v 47

No	Team Name	Captains Name	Tel No
41	DOTS	Colin Moore	01252 520648
42	YORKIES	Gary Tyas	01252 322359
43	WOODNUTS	Peter Patmore	01252 540780
44	DRIVERS	Andrew Blight	01252 313159
45	MAVERICKS	Keith Coppuck	01252 617653
46	OVER FORTIES	Margaret Court	01252 656698
47	RAMBLERS	Ann McCulloch	01252 545032
48	CLOSE SHAVES	David Wood	01252 326683

Green Steward: Gary Tyas

01252 322359

League: L04 TUESDAY MORN OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
24-Sep-13	10:00 AM	55 v 57	51 v 52	53 v 59	54 v 58	56 v 60	
01-Oct-13	10:00 AM	54 v 59	52 v 60	51 v 53	56 v 57	55 v 58	
08-Oct-13	10:00 AM	57 v 60	56 v 58	52 v 53	55 v 59	51 v 54	
15-Oct-13	10:00 AM	56 v 59	52 v 54	57 v 58	53 v 60	51 v 55	
22-Oct-13	10:00 AM	53 v 54	58 v 60	52 v 55	51 v 56	57 v 59	
29-Oct-13	10:00 AM	58 v 59	53 v 55	54 v 60	51 v 57	52 v 56	
05-Nov-13	10:00 AM	54 v 55	59 v 60	51 v 58	52 v 57	53 v 56	
12-Nov-13	10:00 AM	55 v 60	53 v 57	54 v 56	52 v 58	51 v 59	
19-Nov-13	10:00 AM	52 v 59	51 v 60	53 v 58	55 v 56	54 v 57	
26-Nov-13	10:00 AM	52 v 51	57 v 55	58 v 54	59 v 53	60 v 56	
03-Dec-13	10:00 AM	53 v 51	59 v 54	57 v 56	60 v 52	58 v 55	
10-Dec-13	10:00 AM	58 v 56	54 v 51	59 v 55	60 v 57	53 v 52	
17-Dec-13	10:00 AM	55 v 51	59 v 56	58 v 57	60 v 53	54 v 52	
07-Jan-14	10:00 AM	60 v 58	59 v 57	56 v 51	54 v 53	55 v 52	
14-Jan-14	10:00 AM	56 v 52	60 v 54	59 v 58	57 v 51	55 v 53	
21-Jan-14	10:00 AM	57 v 52	56 v 53	60 v 59	55 v 54	58 v 51	
28-Jan-14	10:00 AM	57 v 53	59 v 51	60 v 55	56 v 54	58 v 52	
04-Feb-14	10:00 AM	60 v 51	56 v 55	57 v 54	58 v 53	59 v 52	
11-Feb-14	10:00 AM	56 v 60	55 v 57	51 v 52	53 v 59	54 v 58	
18-Feb-14	10:00 AM	55 v 58	54 v 59	51 v 53	52 v 60	56 v 57	
25-Feb-14	10:00 AM	56 v 58	51 v 54	52 v 53	55 v 59	57 v 60	
04-Mar-14	10:00 AM	51 v 55	57 v 58	56 v 59	52 v 54	53 v 60	
11-Mar-14	10:00 AM	53 v 54	58 v 60	52 v 55	51 v 56	57 v 59	
18-Mar-14	10:00 AM	51 v 57	52 v 56	54 v 60	58 v 59	53 v 55	
25-Mar-14	10:00 AM	54 v 55	52 v 57	53 v 56	51 v 58	59 v 60	
01-Apr-14	10:00 AM	52 v 58	51 v 59	55 v 60	54 v 56	53 v 57	
08-Apr-14	10:00 AM	52 v 59	53 v 58	54 v 57	51 v 60	55 v 56	

No	Team Name	Captains Name	Tel No
51	FALCONS	Des Hogsflesh	01252 546852
52	MENACES	Vernon Young	01252 311049
53	COBRA	Alan Wheatcroft	01252 510404
54	XRAE	Brian Welch	01276 27351
55	WINOS	Gary Tyas	01252 322359
56	ARROWS	Gordon Cowper	01252 511364
57	UNBIASED	Bill Musgrove	01252 678648
58	CHANTER	Rita Osler	01252 690245
59	TWO TENS	Graham Cripps	01344 421835
60	SPARKS	Alan Wheatcroft	01252 510404

Green Steward: Colin Alcock

07860 678315

League: L05 TUESDAY AFT OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
24-Sep-13	02:00 PM	74 v 76		71 v 72		73 v 75	
01-Oct-13	02:00 PM	71 v 73		74 v 75		72 v 76	
08-Oct-13	02:00 PM	75 v 76		72 v 73		71 v 74	
15-Oct-13	02:00 PM	72 v 74		73 v 76		71 v 75	
22-Oct-13	02:00 PM	72 v 75		71 v 76		73 v 74	
29-Oct-13	02:00 PM	72 v 71		75 v 73		76 v 74	
05-Nov-13	02:00 PM	73 v 71		75 v 74		76 v 72	
12-Nov-13	02:00 PM	76 v 75		74 v 71		73 v 72	
19-Nov-13	02:00 PM	74 v 72		76 v 73		75 v 71	
26-Nov-13	02:00 PM	74 v 73		75 v 72		76 v 71	
03-Dec-13	02:00 PM	73 v 75		71 v 72		74 v 76	
10-Dec-13	02:00 PM	74 v 75		71 v 73		72 v 76	
17-Dec-13	02:00 PM	71 v 74		75 v 76		72 v 73	
07-Jan-14	02:00 PM	73 v 76		72 v 74		71 v 75	
14-Jan-14	02:00 PM	71 v 76		72 v 75		73 v 74	
21-Jan-14	02:00 PM	75 v 73		76 v 74		72 v 71	
28-Jan-14	02:00 PM	76 v 72		73 v 71		75 v 74	
04-Feb-14	02:00 PM	73 v 72		76 v 75		74 v 71	
11-Feb-14	02:00 PM	75 v 71		74 v 72		76 v 73	
18-Feb-14	02:00 PM	76 v 71		74 v 73		75 v 72	
25-Feb-14	02:00 PM	71 v 72		74 v 76		73 v 75	
04-Mar-14	02:00 PM	71 v 73		72 v 76		74 v 75	
11-Mar-14	02:00 PM	75 v 76		71 v 74		72 v 73	
18-Mar-14	02:00 PM	72 v 74		71 v 75		73 v 76	
25-Mar-14	02:00 PM	73 v 74		72 v 75		71 v 76	

No	Team Name	Captains Name	Tel No
71	DAMONS	Derek Talmage	01252 835168
72	TANNERS	John Tanner	01252 657541
73	PANTHERS	Bob Turner	01252 650405
74	CHESTNUTS	Edna Lakeman	01252 659518
75	NOMADS	Jim Collins	01252 322279
76	AFFINITY	Alec Sharman	01252 514893

Green Steward: Alec Sharman

01252 514893

League: L06 TUESDAY MENS NATIONAL 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
01-Oct-13	07:00 PM	84 v 87		82 v 86		83 v 85	
08-Oct-13	07:00 PM	83 v 86		84 v 85		81 v 87	
15-Oct-13	07:00 PM	81 v 82		85 v 87		84 v 86	
22-Oct-13	07:00 PM	85 v 86		81 v 83		82 v 87	
29-Oct-13	07:00 PM	81 v 84		86 v 87		82 v 83	
05-Nov-13	07:00 PM	83 v 87		82 v 84		81 v 85	
12-Nov-13	07:00 PM	82 v 85		83 v 84		81 v 86	
19-Nov-13	07:00 PM	86 v 82		85 v 83		87 v 84	
26-Nov-13	07:00 PM	85 v 84		87 v 81		86 v 83	
03-Dec-13	07:00 PM	87 v 85		82 v 81		86 v 84	
10-Dec-13	07:00 PM	83 v 81		86 v 85		87 v 82	
17-Dec-13	07:00 PM	87 v 86		83 v 82		84 v 81	
07-Jan-14	07:00 PM	84 v 82		85 v 81		87 v 83	
14-Jan-14	07:00 PM	86 v 81		84 v 83		85 v 82	
21-Jan-14	07:00 PM	84 v 87		82 v 86		83 v 85	
28-Jan-14	07:00 PM	83 v 86		81 v 87		84 v 85	
04-Feb-14	07:00 PM	85 v 87		84 v 86		81 v 82	
11-Feb-14	07:00 PM	81 v 83		82 v 87		85 v 86	
18-Feb-14	07:00 PM	81 v 84		86 v 87		82 v 83	
25-Feb-14	07:00 PM	82 v 84		81 v 85		83 v 87	
04-Mar-14	07:00 PM	82 v 85		83 v 84		81 v 86	

No	Team Name	Captains Name	Tel No
81	WASPS	Carl Taylor	01252 510032
82	LEGION	Geoff Chadd	01252 617822
83	FERNEBERGERS	David Dunford	01252 658826
84	HORNETS	Colin Moore	01252 520648
85	OUTLAWS	Peter Morris	01276 513408
86	MINLEY	Clive Jackson	01252 522227
87	WEYSIDERS	Ian Churchman	01252 656615

Green Steward: Kevin Tapley

07886 982988

League: L09 WEDNESDAY EVE MENS 3's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
02-Oct-13	07:00 PM	114 v 117		112 v 116		113 v 115	
09-Oct-13	07:00 PM	113 v 116		114 v 115		111 v 117	
16-Oct-13	07:00 PM	111 v 112		115 v 117		114 v 116	
23-Oct-13	07:00 PM	115 v 116		111 v 113		112 v 117	
30-Oct-13	07:00 PM	111 v 114		116 v 117		112 v 113	
06-Nov-13	07:00 PM	113 v 117		112 v 114		111 v 115	
13-Nov-13	07:00 PM	112 v 115		113 v 114		111 v 116	
20-Nov-13	07:00 PM	116 v 112		115 v 113		117 v 114	
27-Nov-13	07:00 PM	115 v 114		117 v 111		116 v 113	
04-Dec-13	07:00 PM	117 v 115		112 v 111		116 v 114	
11-Dec-13	07:00 PM	113 v 111		116 v 115		117 v 112	
18-Dec-13	07:00 PM	117 v 116		113 v 112		114 v 111	
08-Jan-14	07:00 PM	114 v 112		115 v 111		117 v 113	
15-Jan-14	07:00 PM	116 v 111		114 v 113		115 v 112	
22-Jan-14	07:00 PM	114 v 117		112 v 116		113 v 115	
29-Jan-14	07:00 PM	113 v 116		111 v 117		114 v 115	
05-Feb-14	07:00 PM	115 v 117		114 v 116		111 v 112	
12-Feb-14	07:00 PM	111 v 113		112 v 117		115 v 116	
19-Feb-14	07:00 PM	111 v 114		116 v 117		112 v 113	
26-Feb-14	07:00 PM	112 v 114		111 v 115		113 v 117	
05-Mar-14	07:00 PM	112 v 115		113 v 114		111 v 116	

No	Team Name	Captains Name	Tel No
111	PJS	John Corbyn	01252 614356
112	AIRSHOW	Dave Newman	01252 691258
113	SONICS	Carl Taylor	01252 510032
114	BANDITS	Eric Fry	01252 654110
115	WICKERS	Frank Townsend	01344 441649
116	TOPHATS	John Matthews	01252 622068
117	HAWKS	Derek Girdler	01252 405315

Green Steward: John Matthews

01252 622068

League: L10 THURSDAY MORN OPEN 3's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
10-Oct-13	10:00 AM	136 v 138	137 v 142	135 v 139	133 v 141	134 v 140	131 v 132
17-Oct-13	10:00 AM	135 v 140	134 v 141	131 v 133	132 v 142	137 v 138	136 v 139
24-Oct-13	10:00 AM	137 v 139	138 v 142	136 v 140	131 v 134	132 v 133	135 v 141
31-Oct-13	10:00 AM	132 v 134	138 v 139	136 v 141	137 v 140	131 v 135	133 v 142
07-Nov-13	10:00 AM	133 v 134	132 v 135	137 v 141	131 v 136	139 v 142	138 v 140
14-Nov-13	10:00 AM	133 v 135	131 v 137	134 v 142	139 v 140	138 v 141	132 v 136
21-Nov-13	10:00 AM	139 v 141	133 v 136	140 v 142	132 v 137	131 v 138	134 v 135
28-Nov-13	10:00 AM	135 v 142	140 v 141	132 v 138	131 v 139	134 v 136	133 v 137
05-Dec-13	10:00 AM	141 v 142	135 v 136	131 v 140	133 v 138	132 v 139	134 v 137
12-Dec-13	10:00 AM	133 v 139	132 v 140	136 v 142	134 v 138	131 v 141	135 v 137
02-Jan-14	10:00 AM	132 v 141	134 v 139	131 v 142	135 v 138	136 v 137	133 v 140
09-Jan-14	10:00 AM	138 v 136	139 v 135	141 v 133	142 v 137	140 v 134	132 v 131
16-Jan-14	10:00 AM	140 v 135	142 v 132	138 v 137	139 v 136	141 v 134	133 v 131
23-Jan-14	10:00 AM	133 v 132	140 v 136	139 v 137	141 v 135	134 v 131	142 v 138
30-Jan-14	10:00 AM	140 v 137	141 v 136	134 v 132	135 v 131	142 v 133	139 v 138
06-Feb-14	10:00 AM	136 v 131	134 v 133	140 v 138	141 v 137	135 v 132	142 v 139
13-Feb-14	10:00 AM	142 v 134	135 v 133	137 v 131	136 v 132	140 v 139	141 v 138
20-Feb-14	10:00 AM	136 v 133	138 v 131	137 v 132	142 v 140	135 v 134	141 v 139
27-Feb-14	10:00 AM	138 v 132	136 v 134	137 v 133	142 v 135	139 v 131	141 v 140
06-Mar-14	10:00 AM	140 v 131	136 v 135	139 v 132	137 v 134	142 v 141	138 v 133
13-Mar-14	10:00 AM	141 v 131	137 v 135	138 v 134	139 v 133	140 v 132	142 v 136
20-Mar-14	10:00 AM	140 v 133	142 v 131	138 v 135	141 v 132	137 v 136	139 v 134

No	Team Name	Captains Name	Tel No
131	WISPS	Derek Talmage	01252 835168
132	NEWCOMERS	Vernon Young	01252 311049
133	SQUIRES	Terry Patman	01252 620682
134	SQUARES	John Kislingbury	01344 411452
135	CARMICHAELS	Bob Burrows	01252 543755
136	MAYBEES	Mike Axtmann	01252 625834
137	NORTHPOINT	David Goddard	01252 793238
138	GNOMONIKS	David Batten	01252 653399
139	MUSKETEERS	Terry Cuming	01252 540227
140	FLEETS	Fred Gardner	01252 623444
141	WOODPECKERS	Vic Silvester	01252 614090
142	JETS	Terry Burton	01252 651105

Green Steward: Geoffrey Ringrose 01252 523788

League: L11 THURSDAY AFT OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
19-Sep-13	02:00 PM	154 v 156		151 v 152		153 v 155	
26-Sep-13	02:00 PM	151 v 153		154 v 155		152 v 158	
03-Oct-13	02:00 PM	155 v 156		152 v 153		151 v 154	
10-Oct-13	02:00 PM	152 v 154		153 v 156		151 v 155	
17-Oct-13	02:00 PM	152 v 155		151 v 156		153 v 154	
24-Oct-13	02:00 PM	152 v 151		155 v 153		156 v 154	
31-Oct-13	02:00 PM	153 v 151		155 v 154		156 v 152	
07-Nov-13	02:00 PM	156 v 155		154 v 151		153 v 152	
14-Nov-13	02:00 PM	154 v 152		156 v 153		155 v 151	
21-Nov-13	02:00 PM	154 v 153		155 v 152		156 v 151	
28-Nov-13	02:00 PM	153 v 155		151 v 152		154 v 156	
05-Dec-13	02:00 PM	154 v 155		151 v 153		152 v 156	
12-Dec-13	02:00 PM	151 v 154		155 v 156		152 v 153	
02-Jan-14	02:00 PM	153 v 156		152 v 154		151 v 155	
09-Jan-14	02:00 PM	151 v 156		152 v 155		153 v 154	
16-Jan-14	02:00 PM	155 v 153		156 v 154		152 v 151	
23-Jan-14	02:00 PM	156 v 152		153 v 151		155 v 154	
30-Jan-14	02:00 PM	153 v 152		156 v 155		154 v 151	
06-Feb-14	02:00 PM	155 v 151		154 v 152		156 v 153	
13-Feb-14	02:00 PM	156 v 151		154 v 153		155 v 152	
20-Feb-14	02:00 PM	151 v 152		154 v 156		153 v 155	
27-Feb-14	02:00 PM	151 v 153		152 v 156		154 v 155	
06-Mar-14	02:00 PM	155 v 156		151 v 154		152 v 153	
13-Mar-14	02:00 PM	152 v 154		151 v 155		153 v 156	
20-Mar-14	02:00 PM	153 v 154		152 v 155		151 v 156	

No	Team Name	Captains Name	Tel No
151	MINLEY	Terri Willcocks	01252 545356
152	ZENITH	Alec Sharman	01252 514893
153	UNBIASED	Derek Duqan	01252 617958
154	SHOTS	Ann Cottrell	01252 327527
155	HOPEFULS	Gordon Peake	01252 614492
156	JACKHIGHS	Ken Walker	01252 663206

Green Steward: Ruth Langley 01252 782911

League: L12 THURSDAY EVEN OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
26-Sep-13	07:00 PM	174 v 176		171 v 172		173 v 175	
03-Oct-13	07:00 PM	171 v 173		174 v 175		172 v 176	
10-Oct-13	07:00 PM	175 v 176		172 v 173		171 v 174	
17-Oct-13	07:00 PM	172 v 174		173 v 176		171 v 175	
24-Oct-13	07:00 PM	172 v 175		171 v 176		173 v 174	
31-Oct-13	07:00 PM	172 v 171		175 v 173		176 v 174	
07-Nov-13	07:00 PM	173 v 171		175 v 174		176 v 172	
14-Nov-13	07:00 PM	176 v 175		174 v 171		173 v 172	
21-Nov-13	07:00 PM	174 v 172		176 v 173		175 v 171	
28-Nov-13	07:00 PM	174 v 173		175 v 172		176 v 171	
05-Dec-13	07:00 PM	173 v 175		171 v 172		174 v 176	
12-Dec-13	07:00 PM	174 v 175		171 v 173		172 v 176	
02-Jan-14	07:00 PM	171 v 174		175 v 176		172 v 173	
09-Jan-14	07:00 PM	173 v 176		172 v 174		171 v 175	
16-Jan-14	07:00 PM	171 v 176		172 v 175		173 v 174	
23-Jan-14	07:00 PM	175 v 173		176 v 174		172 v 171	
30-Jan-14	07:00 PM	176 v 172		173 v 171		175 v 174	
06-Feb-14	07:00 PM	173 v 172		176 v 175		174 v 171	
13-Feb-14	07:00 PM	175 v 171		174 v 172		176 v 173	
20-Feb-14	07:00 PM	176 v 171		174 v 173		175 v 172	
27-Feb-14	07:00 PM	171 v 172		174 v 176		173 v 175	
06-Mar-14	07:00 PM	171 v 173		172 v 176		174 v 175	
13-Mar-14	07:00 PM	175 v 176		171 v 174		172 v 173	
20-Mar-14	07:00 PM	172 v 174		171 v 175		173 v 176	
27-Mar-14	07:00 PM	173 v 174		172 v 175		171 v 176	

No	Team Name	Captains Name	Tel No
171	SCRATCH 6	Wally Graves	01252 516617
172	DRAKES	Gary Tyas	01252 322359
173	FLYERS	Andrew Blight	01252 313159
174	CATS EYES	Paul Scrivener	01252 643218
175	CRUISERS	Ann McCulloch	01252 545032
176	MONARCHS	Margaret Court	01252 656698

Green Steward: Michael Pearse

01252 338355

League: L13 FRIDAY MORN OPEN 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
20-Sep-13	10:00 AM	184 v 187		182 v 186		183 v 185	
27-Sep-13	10:00 AM	183 v 186		184 v 185		181 v 187	
04-Oct-13	10:00 AM	181 v 182		185 v 187		184 v 186	
11-Oct-13	10:00 AM	185 v 186		181 v 183		182 v 187	
18-Oct-13	10:00 AM	181 v 184		186 v 187		182 v 183	
25-Oct-13	10:00 AM	183 v 187		182 v 184		181 v 185	
01-Nov-13	10:00 AM	182 v 185		183 v 184		181 v 186	
08-Nov-13	10:00 AM	186 v 182		185 v 183		187 v 184	
15-Nov-13	10:00 AM	185 v 184		187 v 181		186 v 183	
22-Nov-13	10:00 AM	187 v 185		182 v 181		186 v 184	
29-Nov-13	10:00 AM	183 v 181		186 v 185		187 v 182	
06-Dec-13	10:00 AM	187 v 186		183 v 182		184 v 181	
13-Dec-13	10:00 AM	184 v 182		185 v 181		187 v 183	
03-Jan-14	10:00 AM	186 v 181		184 v 183		185 v 182	
10-Jan-14	10:00 AM	184 v 187		182 v 186		183 v 185	
17-Jan-14	10:00 AM	183 v 186		181 v 187		184 v 185	
24-Jan-14	10:00 AM	185 v 187		184 v 186		181 v 182	
31-Jan-14	10:00 AM	181 v 183		182 v 187		185 v 186	
07-Feb-14	10:00 AM	181 v 184		186 v 187		182 v 183	
14-Feb-14	10:00 AM	182 v 184		181 v 185		183 v 187	
21-Feb-14	10:00 AM	182 v 185		183 v 184		181 v 186	
28-Feb-14	10:00 AM	185 v 183		186 v 182		187 v 184	
07-Mar-14	10:00 AM	186 v 183		187 v 181		185 v 184	
14-Mar-14	10:00 AM	186 v 184		187 v 185		182 v 181	
21-Mar-14	10:00 AM	187 v 182		186 v 185		183 v 181	
28-Mar-14	10:00 AM	183 v 182		184 v 181		187 v 186	
04-Apr-14	10:00 AM	185 v 181		187 v 183		184 v 182	
11-Apr-14	10:00 AM	185 v 182		184 v 183		186 v 181	

No	Team Name	Captains Name	Tel No
181	UNDERDOGS	Anne Hellier	01252 514109
182	BRAVES	Charles Burton	01252 650876
183	PINENEEDLES	William Bolton	01252 543345
184	CRANMORE	Jim Collins	01252 322279
185	UNBIASED	Michael Smith	01276 503109
186	WOODIES	David Batten	01252 653399
187	MUSKETEERS	Terry Cuming	01252 540227

Green Steward: Judy Cuming

01252 540227

League: L14 FRIDAY AFT OPEN 3's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
20-Sep-13	02:00 PM	194 v 196		191 v 192		193 v 197	
27-Sep-13	02:00 PM	191 v 193		194 v 197		195 v 198	
04-Oct-13	02:00 PM	192 v 198		195 v 196		191 v 194	
11-Oct-13	02:00 PM	195 v 197		196 v 198		192 v 193	
18-Oct-13	02:00 PM	193 v 198		191 v 195		192 v 194	
25-Oct-13	02:00 PM	192 v 195		193 v 194		196 v 197	
01-Nov-13	02:00 PM	191 v 196		197 v 198		193 v 195	
08-Nov-13	02:00 PM	191 v 197		192 v 196		194 v 198	
15-Nov-13	02:00 PM	191 v 198		193 v 196		192 v 197	
22-Nov-13	02:00 PM	194 v 195		197 v 193		192 v 191	
29-Nov-13	02:00 PM	196 v 194		198 v 195		193 v 191	
06-Dec-13	02:00 PM	198 v 192		197 v 194		196 v 195	
13-Dec-13	02:00 PM	193 v 192		194 v 191		197 v 195	
03-Jan-14	02:00 PM	194 v 192		195 v 191		198 v 196	
10-Jan-14	02:00 PM	197 v 196		198 v 193		195 v 192	
17-Jan-14	02:00 PM	194 v 193		198 v 197		196 v 191	
24-Jan-14	02:00 PM	195 v 193		196 v 192		197 v 191	
31-Jan-14	02:00 PM	196 v 193		197 v 192		198 v 194	
07-Feb-14	02:00 PM	198 v 191		195 v 194		193 v 197	
14-Feb-14	02:00 PM	195 v 198		191 v 192		194 v 196	
21-Feb-14	02:00 PM	194 v 197		191 v 193		192 v 198	
28-Feb-14	02:00 PM	195 v 196		192 v 193		191 v 194	
07-Mar-14	02:00 PM	196 v 198		192 v 194		195 v 197	
14-Mar-14	02:00 PM	191 v 195		196 v 197		193 v 198	
21-Mar-14	02:00 PM	193 v 194		192 v 195		191 v 196	
28-Mar-14	02:00 PM	192 v 196		193 v 195		197 v 198	
04-Apr-14	02:00 PM	191 v 197		194 v 198		193 v 196	
11-Apr-14	02:00 PM	192 v 197		191 v 198		194 v 195	

No	Team Name	Captains Name	Tel No
191	ODDS ON	Ina Hall	01252 316879
192	HIROLLERS	Derek Talmage	01252 835168
193	POPPIES	Ron Flanders	01252 661215
194	BORO 2	Geoffrey Ringrose	01252 523788
195	HAYSEEDS	Derek Bosson	01252 321652
196	VENERIS	Alec Sharman	01252 514893
197	CANTERBURY	Colin Arnold	01276 505599
198	WEST HEATH	Bill Setterfield	01276 509517

Green Steward: Ruth Langley 01252 782911

League: L15 FRIDAY EVEN MENS 4's

Date:	Start Time:	Rink 1:	Rink 2:	Rink 3:	Rink 4:	Rink 5:	Rink 6:
20-Sep-13	06:30 PM	204 v 207		202 v 206	203 v 205		
27-Sep-13	06:30 PM	203 v 206		204 v 205	201 v 207		
04-Oct-13	06:30 PM	201 v 202		205 v 207	204 v 206		
11-Oct-13	06:30 PM	205 v 206		201 v 203	202 v 207		
18-Oct-13	06:30 PM	201 v 204		206 v 207	202 v 203		
25-Oct-13	06:30 PM	203 v 207		202 v 204	201 v 205		
01-Nov-13	06:30 PM	202 v 205		203 v 204	201 v 206		
08-Nov-13	06:30 PM	206 v 202		205 v 203	207 v 204		
15-Nov-13	06:30 PM	205 v 204		207 v 201	206 v 203		
22-Nov-13	06:30 PM	207 v 205		202 v 201	206 v 204		
29-Nov-13	06:30 PM	203 v 201		206 v 205	207 v 202		
06-Dec-13	06:30 PM	207 v 206		203 v 202	204 v 201		
13-Dec-13	06:30 PM	204 v 202		205 v 201	207 v 203		
03-Jan-14	06:30 PM	206 v 201		204 v 203	205 v 202		
10-Jan-14	06:30 PM	204 v 207		202 v 206	203 v 205		
17-Jan-14	06:30 PM	203 v 206		201 v 207	204 v 205		
24-Jan-14	06:30 PM	205 v 207		204 v 206	201 v 202		
31-Jan-14	06:30 PM	201 v 203		202 v 207	205 v 206		
07-Feb-14	06:30 PM	201 v 204		206 v 207	202 v 203		
14-Feb-14	06:30 PM	202 v 204		201 v 205	203 v 207		
21-Feb-14	06:30 PM	202 v 205		203 v 204	201 v 206		
28-Feb-14	06:30 PM	205 v 203		206 v 202	207 v 204		
07-Mar-14	06:30 PM	206 v 203		207 v 201	205 v 204		
14-Mar-14	06:30 PM	206 v 204		207 v 205	202 v 201		
21-Mar-14	06:30 PM	207 v 202		206 v 205	203 v 201		
28-Mar-14	06:30 PM	203 v 202		204 v 201	207 v 206		
04-Apr-14	06:30 PM	205 v 201		207 v 203	204 v 202		
11-Apr-14	06:30 PM	205 v 202		204 v 203	206 v 201		

No	Team Name	Captains Name	Tel No
201	PIRATES	Bob Turner	01252 650405
202	UNITED	Lawrie Peckover	01344 456796
203	FOCUS	Stephen Woodman	01252 684269
204	SPITFIRES	Alan Wheatcroft	01252 510404
205	EAGLES	Peter Patmore	01252 540780
206	LAGER LOUITS	Alfred Goodsell	01252 209135
207	S & S	Kevin Tapley	07886 982988

Green Steward: Bob Turner 01252 650405

THE MALLARDS – 2013/2014

Firstly I would like to thank the Committee for the use of Rink 6 on Friday evenings throughout the season.

Although we are now a small group, they all continue to enjoy their bowling sessions throughout the season.

We were unable to provide teams for the Mole Valley Indoor Bowls Clubs' Disabled Day and Southern Regions Bowls Day held at Winchester.

We are always needing help on Friday evenings between 8pm and 9pm and the continued support from the R.I.B.C. will be greatly appreciated.

I can always be contacted on the number below

Colin Tingey
Rushmoor Mallards
May 2013

Tel: (01252) 516800

SPONSORED CHARITY – 2013/2014

Following the highly successful "Bowlathon", which raised in excess of £350, the Captains sponsored Charity for the coming season is:

PARKINSONS U.K.
(Aldershot & Farnborough Branch)

Contact: michael.pearse509@btinternet.com (01252) 338355

Further fund raising events will be held during the season and details will be posted on the Club noticeboard.

WEEKEND FRIENDLY FIXTURES 2013/2014

Please Note: All Games will be Triples unless marked ***

Day	Date	Team	Venue	Dress	Time	Rinks	Tea
Sun	06 Oct	Opening Roll-Up	H	G	2.30	3MXD	T/B
Sat	26 Oct	Roll-Up	H	G	2.30	3MXD	T/B
Sun	03 Nov	Hawley B.C.	H	G	2.30	5MXD	T/B
Sun	10 Nov	Farnborough Gate B.C.	H	G	2.30	4MXD	T/B
Sat	16 Nov	Farnborough B.C.	H	G	2.30	5MXD	T/B
Sat	23 Nov	Underwood B.C.	H	G	2.30	4MXD	T/B
Sat	07 Dec	Roll-Up	H	G	2.30	3MXD	T/B
Sat	04 Jan	Roll-Up	H	G	2.30	3MXD	T/B
Sat	18 Jan	Fleet United B.C.	H	G	2.30	6MXD	T/B
Sat	25 Jan	Roll-Up	H	G	2.30	3MXD	T/B
Sat	01 Feb	Underwood B.C.	H	G	2.30	4MXD	T/B
Sat	15 Feb	Farnborough B.C.	H	G	2.30	5MXD	T/B
Sun	23 Feb	Fairford B.C.	H	G	2.30	6MXD***	T/B
Sun	09 Mar	Farnborough Civil Service	H	G	2.30	5MXD	T/B
Sat	22 Mar	Farnborough Gate B.C.	H	G	2.30	4MXD	T/B

OPEN TRIPLES COMPETITION 2013/2014

Day	Date	Team	Venue	Dress	Time	Rinks	Tea
Sun	13 Oct	RIBC Comp.	H	G	2.00	6MXD	T/B
Sat	08 Feb	RIBC Comp.	H	G	2.00	6MXD	T/B

MID-WEEK FRIENDLY FIXTURES 2013/2014

Day	Date	Team	Venue	Dress	Time	Rinks	Tea
Wed	11 Dec	Christmas Game	H	G	1.30	5MXD***	T/B
Wed	12 Mar	North Hants Ladies	H	W	2.00	5L	T/B

MEN'S COUNTY LEAGUE MATCHES 2013/2014

TRISHAM TROPHY

Saturday	9th November	v Palmerston
Saturday	7th December	v Banister Park
Saturday	21st December	v Loddon Vale
Saturday	11th January	v East Dorset
Saturday	25th January	v Palmerston
Saturday	22nd February	v Banister Park
Saturday	8th March	v Loddon Vale
Saturday	22nd March	v East Dorset

MEN'S NATIONAL COMPETITION 2013/2014

DENNY CUP

Saturday	2nd November	v Sutton IBC
Saturday	16th November	v To be confirmed

HAMPSHIRE PATRONS' ASSOCIATION

The patrons play matches against clubs within the County and also against Patrons' Associations from neighbouring counties. These matches are very competitive and of a high standard. The Patrons' teams are drawn from club members who have paid a subscription to join the Patrons' Association. Clubs are allocated a number of matches for each of which they are asked to provide a rink.

Membership of the Patrons is available to all Club members for an annual subscription of £2.50. Alternatively, Club members may opt to become Life Patrons by paying a once-off subscription of £25, when they will be issued with a certificate and a special lapel badge. There is no age limit to this form of membership. Life members under the old, now defunct, scheme remain eligible to play in Patrons' matches.

Club members are urged to support the County by joining the Patrons' Association.

By doing this they will be helping the County finances as well as having the opportunity of playing in some very enjoyable matches. The subscription is collected by the Treasurer with the Club Membership fees when he bills you for next season.

A list of matches will be posted on the notice board at the start of the season, and members of the Patrons will be invited to indicate which of these they are available to play in. The rink representing this club will, where possible, be selected from those names and will in turn be posted on the notice board.

LADIES' COUNTY PATRONS' ASSOCIATION

The HCWIBA set up a Patrons' Association in 1994/95. Its aim is to raise funds for the Association. Membership costs £1 per annum.

Games for Patrons will be arranged during the season. Details from the Ladies' County Rep. Diane Malpass (01252) 647025.

RUSHMOOR INDOOR BOWLING CLUB CONSTITUTION AND RULES

1. NAME AND PREMISES

The Club shall be called RUSHMOOR INDOOR BOWLING CLUB.

2. ADDRESS

FARNBOROUGH RECREATION CENTRE, FARNBOROUGH, HANTS GU14 7LA.

3. OBJECTS

The objects of the Club shall be, in conjunction with the Recreation Centre, to promote and further the game of Bowls and Social Activities between members and members of other clubs with similar interests; and to play the game in accordance with the Laws of the Game governing Indoor Bowls as formulated by the World Indoor Bowls Council.

4. AFFILIATION

The Club shall be registered in due form with the English Indoor Bowling Association, the English Women's Indoor Bowling Association, the Hampshire Indoor Bowls Association and the Hampshire Women's Indoor Bowling Association, and shall conduct its affairs in accordance with the Constitution and Rules of these bodies.

5. MEMBERSHIP

Membership shall be open to all, independently of their membership of any other club. Members shall abide by the Constitution and the various rules of the Club, as laid down in the Club Handbook. They shall also abide by the Laws of the Game and any relevant rules of the National and County Associations. They shall be required to affirm this in writing on joining, and also at each annual renewal of membership.

6. OFFICERS

6.1. The Officers of the Club shall consist of the President, Vice-President, Chairman, Secretary, Assistant Secretary, Treasurer, Assistant Treasurer, League Secretary, Match Secretary, Men's Competition Secretary, Ladies' Competition Secretary, Captain, Vice-Captain, Men's County Representative, Ladies' County Representative and Senior Green Steward.

6.2. The President shall in alternate years be a man then a lady, and so on. When the President is a lady the Vice-President shall be a man, and vice versa. The man shall perform the duties of Men's President and the lady the duties of Ladies' President.

6.3. The Secretary may be a man or a lady, and the Assistant Secretary shall be of the opposite gender. The man shall be the Men's Secretary for the purpose of communication with the men's national and county associations, and similarly for the lady and the ladies' national and county associations.

6.4. The Captain may be a lady or a man, and the Vice-Captain shall normally be of the opposite gender.

7. EXECUTIVE COMMITTEE

- 7.1. The Executive Committee shall consist of the Club Officers, together with 2 men and 2 ladies duly elected at the AGM, and 2 representatives of Centre Management.
- 7.2. The Committee shall meet at least 4 times from September to April. Six members plus the Chairman or Acting Chairman (who shall have the casting vote) shall constitute a quorum.
- 7.3. The Executive Committee shall have the power to co-opt additional members.

8. SUB-COMMITTEES

- 8.1. The Executive Committee shall delegate some of the day-to-day running of the Club to Sub-Committees constituted as follows:
 - (a) Competition Sub-Committee
The 2 Competition Secretaries plus 3 others.
 - (b) Selection Sub-Committees
Friendlies - By arrangement between the Captain and Vice-Captain.
Men's Competitive Teams - Captain/Vice-Captain plus 4 men.
Ladies' Competitive Teams - Captain/Vice-Captain plus 4 ladies.
 - (c) League Sub-Committee
League Secretary plus 4 others.
 - (d) Finance Sub-Committee
Chairman, Treasurer, Assistant Treasurer, Secretary and Assistant Secretary.
 - (e) Emergency Sub-Committee
President, Vice-President, Chairman, Secretary and Treasurer.
- 8.2. The quorum for all Sub-Committees shall be 3 members present.
- 8.3. The Sub-Committees shall be appointed by the Executive Committee.

9. ANNUAL GENERAL MEETING

- 9.1. The Annual General Meeting shall be held before the termination of the season. It shall receive the reports of the Executive Committee and the provisional accounts for the current season. It shall consider propositions and proposals for alteration to the Rules, and shall elect Officers and other members of the Executive Committee with the exception of the representatives of Centre Management. The new Committee will not take office until after the end of the playing season.
- 9.2. Not less than 28 days before the meeting, the Secretary shall notify members of the date by means of a notice on the Club Noticeboard in the Bowls Hall. The notice shall also invite members to:
 - (a) Nominate candidates for office on a sheet provided for that purpose.
 - (b) Make any propositions, including amendments to this Constitution and the various Club Rules, by not later than 14 days before the date of the meeting.
- 9.3. All nominations shall be duly seconded, and also signed by the candidates to signify their willingness to stand. Only nominations made by this procedure will normally be accepted. The only exception to be allowed will be in the case that there is no nomination by the date of the meeting, in which case nominations will be accepted from the floor.

- 9.4. Not less than 7 days before the meeting, the Secretary shall post on the Club Noticeboard the full agenda, including details of all propositions, duly seconded.
- 9.5. A quorum shall consist of 30 members present at the meeting, not including members of the Executive Committee. If the quorum is not reached, a second date shall be arranged for the meeting. If at the second meeting the quorum is still not reached, the members of the Executive Committee present shall have the power to decide whether or not to proceed with the meeting.
- 9.6. All voting on propositions and amendments to the Rules shall be by show of hands. So also will voting for election of Officers and Committee, unless otherwise requested by any one member present.

10. SPECIAL GENERAL MEETING

A Special General Meeting shall be called by the Executive Committee within 21 days of a written request signed by not less than 15 members, stating the nature of the business they wish to discuss. Notice of the agenda shall be posted on the Club Noticeboard at least 7 days prior to the date of the meeting. Quorum requirements shall be the same as for an Annual General Meeting.

11. AUTUMN GENERAL MEETING

A meeting of members shall be held in the week prior to the first week of each season. The purpose of the meeting shall be to help new members to find league places, to receive reports as determined by the Executive Committee, to deal with matters outstanding from the Annual General Meeting, to present trophies to the League and Competition winners and runners-up from the previous season and to receive the audited accounts from the previous season.

12. FINANCE

- 12.1. All matters affecting the income and expenditure of the Club shall be controlled by the Executive Committee.
- 12.2. The financial year of the Club shall end on the last day of June, and provisional accounts up to this date shall be presented to the Annual General Meeting. Final audited accounts shall be presented for approval at the Autumn General Meeting.

13. REWARD FOR SERVICES

Any person may be nominated by the Executive Committee, on an annual basis, for reward for services to the Club. Such nomination(s) shall be submitted to the Annual General Meeting for approval.

14. DISSOLUTION

If at any General Meeting of the Club, a resolution be passed calling for the dissolution of the Club, the Secretary shall immediately convene a Special General Meeting of the Club to be held not less than one month thereafter to discuss and vote on the resolution.

If at that Special General Meeting, the resolution is carried by at least two thirds of the Members present at the Meeting, the Executive Committee shall thereupon, or at a date as shall have been specified in the resolution, proceed to realise the assets of the Club and discharge all debts and liabilities of the Club.

After discharging all debts and liabilities of the Club, each fully paid up member shall, if the resolution is called for during an indoor season, have their annual membership fee for that year refunded. The remainder of the assets shall be given to some other voluntary organisation(s) having objects similar to those of the Club, or to Charities of the Executive Committee's choosing.

This transfer to be agreed at a further Special General Meeting of all those Members at the time of Dissolution, who have been Members for at least three years. The normal two thirds majority will apply.

15. ALTERATIONS TO CONSTITUTION AND RULES

The Constitution and various Club Rules may only be altered or rescinded by a resolution passed by at least two-thirds of the members present and voting at either an Annual or a Special General Meeting called for that purpose. Notice of the proposition shall be duly given in accordance with the rules laid down for the Annual General Meeting.

16. DISCIPLINARY ACTION

The Executive Committee shall be empowered to take disciplinary action against any member of the Club who fails to abide by the Constitution and/or Rules of the Club. Such disciplinary action may take the form of a warning (verbal or written), temporary suspension from selected or all activities of the Club, a fine, or termination of Club membership.

17. DISCIPLINARY PROCEDURES

In the first instance the alleged offender shall be made aware that he/she is being investigated, stating the reason why. The alleged offence shall then be considered by the Executive Committee at an initial hearing to determine if there is a case to answer. If this is found to be the case, the alleged offender shall be advised in writing of the allegation against him/her. He/she shall also be invited to attend a formal hearing before the Executive Committee and informed of his/her right to be represented.

At the hearing the allegation shall be reiterated to the alleged offender, and he/she shall be allowed to answer the allegation and to ask relevant questions. The hearing shall also hear evidence from any witnesses called by the Committee and/or the alleged offender. The Committee shall then consider their verdict and shall determine what action to take, if any. Their decision shall be communicated in writing to the alleged offender within 48 hours of the conclusion of the hearing, and shall set out the details of the offence, the decision of the Committee and the action to be taken. In addition, the alleged offender shall be informed of his/her right to appeal to the Club in General Meeting, together with an explanation of the Appeal Procedure.

The minutes of both these hearings shall be recorded in writing.

18. APPEAL PROCEDURE

If a request is made for an Appeal Hearing, it shall be made within 14 days of receipt by the offender of the Committee's verdict. It shall be made in writing to the Club Secretary, and should include the basis for the request, such as new evidence/information, or unreasonable action by the Committee. If the appeal is made correctly, the committee shall call an Extraordinary General Meeting to hear the appeal, within 14 days of receipt of the notice of appeal. The quorum for such a meeting shall be as for an Annual General Meeting.

At the Appeal Hearing the offender shall be asked to put forward his/her case, and shall have the right to be represented and to introduce witnesses and character references. The Committee's case shall also be put to the meeting. When all the evidence has been heard, the members shall have the option of upholding the Committee's decision or of changing it in the light of the evidence submitted to their meeting. Their decision shall be minuted in writing and communicated to the offender, and shall be binding.

19. PUBLICATION OF CONSTITUTION AND RULES

The Constitution and Rules of the Club shall be published in the Club Handbook, which shall be available to all members.

Coaching

A beginner's course is available to all new bowlers who join the Club.

The course is free and will be over 2-4 one hour sessions depending on numbers and ability.

Mostly, these will be held on Saturday mornings but some other times may be available.

Coaching workshops will be available during the season.

Please see the notice board.

For more information please email coaching@rushmooribc.co.uk or ring one of the coaches listed below.

Alec Sharman Tel: 01252 514893

Michael Pearse Tel: 01252 338355

David Jennings Tel: 01252 677310

Rona Jennings Tel: 01252 677310

Michael Andrews Tel: 01252 811281

Sheila Andrews Tel: 01252 811281

Geoffey Fitzgerald Tel: 01252 492329