

**YOU ARE HEREBY SUMMONED TO A MEETING FOR THE HIGHWAYS & TRANSPORT  
COMMITTEE of RUSTHALL PARISH COUNCIL  
at The Rackliff Centre to be held on Thursday 20<sup>th</sup> October 2022 at 7.30pm**

Cllr C Ducklin; Cllr P Gripper; Cllr D Funnell; Cllr L Ellicott; Cllr D Smith & Cllr B Edwards; Cllr A Britcher-Allen; Cllr M O'Callaghan.

Linda Neusten  
Deputy Clerk  
2nd September 2022

## **AGENDA**

**No decisions will be taken by the Parish Council on any item not on this Agenda**

**1. Enquire whether anyone present intends to film, photograph and/or record the meeting.**

**2. To receive and approve apologies for absence.**

**3. Election of Chairman**

**4. Election of Vice Chairman**

**5. Declarations of Personal and Prejudicial Interests.**

**6. Declarations of Lobbying.**

**7. Minutes**

To resolve that the minutes of the Highway Meeting held on **28<sup>th</sup> April 2022** be taken as read, confirmed as a correct record and signed by the Chairman.

7.1 Matters outstanding from these minutes (not listed as separate agenda items)

7.2 Matters outstanding from previous minutes

**8. Open session for questions from the public:**

*(Members of the public will raise their hand when they wish to speak). Constitutionally and in accordance with certain implications of the Local Government Code of Conduct, there can be no discussion of these items at this stage. Any issue will either be addressed elsewhere in the agenda or if not already so listed, be referred to at a future meeting of the Parish Council. If you wish to speak at the Public Session, you will have up to three minutes for this purpose.*

**9. A264 Crossing** – Cllr Ducklin to update re. Tunbridge Wells Borough Council Survey data.

**10. 20mph Zone** - Discuss Mr Heasman's recommendations as published in Full Council Minutes 9<sup>th</sup> May 2022 and agree any further action

**11. Highways Improvement Plan** - Cllr Ducklin to update if Tunbridge Wells Borough Council have any proposed changes to their plan.

**12. Items for consideration**

**13. Date of Next meeting to be confirmed.**