

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall
Date:	Wednesday 9 <sup>th</sup> November 2022
Time:	7.00pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below. Dated this 2<sup>nd</sup> November 2022

To: **All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert.**

## BUSINESS TO BE TRANSACTED

1. Welcome & Apologies.
2. **MINUTES OF PREVIOUS PARISH COUNCIL MEETING (October 2022)**
3. **DECLARATIONS OF INTEREST**
4. **CLERKS REPORT:** Councillor Training, National Trust Meeting, Avian Influenza, Business Owner Meeting Request, Reporting Scams, Building Material Complaint, SMASH November Meeting, Road Closures.
5. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).  
**During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.  
**After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business, participation during the remainder of the meeting is not permitted without the express consent of the Chairman.  
**REPORT FROM COUNTY COUNCIL:**  
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6. **PLANNING, DECISIONS & ENFORCEMENT:**
  - o 3499/22/HHO, 14 Weymouth Park, rear extension, new porch & wood burner flue (24/11)
  - o 3394/22/HHO, 1 Coastguard Cottages, loft conversion/associated works, new porch & garden access (24/11)
  - o 3475/22/HHO, Oakdene, Galmpton, external modifications including creation of off road parking (17/11)
  - o 3559/22/FUL, Atlantic Lodge –this item may be deferred due to insufficient information being available.**NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.**
7. **BUSINESS TO BE DISCUSSED:**
  - a) Signing of the Civility & Respect Pledge
  - b) South West Water: Works in the parish & cliff erosion Issue
  - c) To request a meeting with South Hams District Council Enforcement.
  - d) To review and approve an updated policy regarding parish benches.
  - e) To review and approve an updated policy for charitable donations.
  - f) Police & Crime Commissioner Councillor Advocate Scheme.
  - g) Defibrillator Locations Update.
8. **FINANCE & GOVERNANCE:**
  - a. **Receipts & Payments Appendix A – Month 8 Accounts to pay – Clerks Salary & HMRC,**
  - b. **Governance: Finance Review**

**2023 Meeting Dates: 14<sup>th</sup> December – planning & parking project only. Venue TBC, 7.00pm**

**The meeting will then close and the Councillors will go into closed session to discuss confidential staffing information.**

**Signed:** *Katharine Harrod* Clerk to South Huish Parish Council