



# Marsham Parish Council

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## **NOTICE OF MEETING & SUMMONS TO ATTEND**

**THERE WILL BE A MEETING OF MARSHAM PARISH COUNCIL  
TO BE HELD IN MARSHAM VILLAGE HALL,  
ON MONDAY 11<sup>TH</sup> DECEMBER 2017 at 7.30p.m.**

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

## **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**  
To receive and accept Apologies for Absence as previously notified to the Parish Clerk
- 2. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**  
To receive Members' Declarations of Interest in Agenda Items and to note the granting of any Requests for Dispensations
- 3. MINUTES**  
To receive, confirm and sign Minutes of the Parish Council Meeting held on 13<sup>th</sup> November 2017\*
- 4. INFORMATION ON MATTERS ARISING**  
To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda
- 5. REPORTS FROM POLICE**  
To receive written and/or verbal Reports from Representatives
- 6. REPORTS COUNTY AND DISTRICT COUNCILLORS**  
To receive written and/or verbal Reports from Representatives
- 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK**

## **8. TO CONSIDER PLANNING ISSUES**

### **a) APPLICATIONS FOR CONSIDERATION**

20172016 – Highlands 46 High Street Marsham NR10 5AE

Erection of orangery to front

20172015 – Field opposite 19 Allison Street Marsham NR105PJ

Erection of Agricultural Barn

### **b) PLANNING UPDATES\***

c) To Note Property Name Changes\*

## **9. FINANCE**

a) To note balance of accounts

b) To note VAT payment received

c) To approve payments to be made

## **10. BUDGET**

To receive draft Budget for 2018/2019

## **11. PARISH CLERK'S REPORT**

a) To receive correspondence and agree action or responses\*

b) To receive Clerks report\*

c) To receive Clarks report on Data Protection\*

## **12. TO ANSWER QUESTIONS FROM COUNCILLORS**

*Written questions should be given to the Clerk at least 3 days prior to the meeting.*

## **13. COMPOST SITE – WOODFARM & ENVIRONMENT AGENCY**

a) Monthly odour report from the environment agency for Marsham Area\*

## **14. MARSHAM VILLAGE HALL**

To receive report from council representative

## **15. UPDATE ON PARISH PARTNERSHIP SCHEME 2017/18**

b) Update on White 'H'Lines

## **16. AMENITIES MATTERS (Peewit Fields / Playground)**

a) To receive updates on the amenities.

## **17. ALLOTMENTS**

a) To receive a report from Cllr B Warman

## **18. PUBLIC RIGHTS OF WAY**

To consider any matters regarding the public rights of way

**19. MARSHAM SPEEDWATCH AND SAM 2 UNIT**

- a) To receive an update on Marsham Speed Watch
- b) To receive an update on Marsham SAM 2 Unit\*

**20. MARSHAM PARISH WEBSITE**

To receive an update on Marsham Website

**21. MARSHAM GRASS CUTTING**

To receive an update regarding the grass cutting schedule from Norfolk County Council

**22. ANY OTHER BUSINESS**

**23. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA**

To note any items of Information or for referral to a future Agenda

**24. DATE OF NEXT MEETING**

To confirm the date of the next Meeting as **Monday 08<sup>th</sup> December 2017 at 7:30pm** at Marsham Village Hall

Mrs. N Carver  
Marsham Parish Clerk

6<sup>th</sup> November 2017

*\*attached*

**NOTES**

*All documents referred to in this agenda as "attached" are supplied to Parish Councillors only. Copies are available (unless marked confidential) from the Parish Clerk.*

*Planning Applications listed above are those received at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed at the meeting venue from 7:00p.m. on the date of the meeting. Alternatively, to view on line please go to [www.broadland.gov.uk](http://www.broadland.gov.uk) and follow the links through to planning.*