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| <p><b>3b</b></p> <p><b>3c</b></p> | <p><b>CLERKS REPORT</b></p> <p>The clerk presented a budget summary where spend was compared to budgets set. Remaining budget £20,055.76. The figures were agreed P. by Mr E. Mason &amp; S. by Mr C. Stockton and agreed unanimously.</p> <p>The Clerk presented a bank reconciliation as at 30<sup>th</sup> September. Total receipts £125,245.93. Expenditure £19,743.19. Total bank account balances £105,565.24. The figures were read out and initialled by the Chairman P. by Mr K. Rutherford &amp; S. by Mr R. Jagger and agreed unanimously.</p> <p><b>Bank balances as at 30.9.25</b></p> <p>Community Account £31,348.88</p> <p>CIL account       £503.38</p> <p>Savings account: £15,419.21</p> <p>Cambridge B.S.   £58,293.77</p> <p><b>FINANCE:</b></p> <p>To discuss External Auditors Report.</p> <p>The External auditors report was discussed and resolved by the Parish Council, and it has made a note to address the Internal Auditors comment re budgeting.</p> <p>To discuss quote from Ace Play for repairs to play area.</p> <p>Following a discussion, it was resolved to agree the quote from Ace Play for £1349.26. Clerk to contact them for the work to be done.</p> <p>To arrange a date for a business plan meeting. A provisional date was agreed for the 26<sup>th</sup> November – to be confirmed at the November P.C. meeting.</p> |  |  |  |
| <p><b>4</b></p>                   | <p><b>Matters arising from the Minutes.</b></p> <p><b>Forton Heath Traffic calming.</b></p> <p><b>Mr Brendan Mallen informed the P.C. that this project along with a number of other CIL funded projects are still live and due to progress within the current financial year. He will continue to press for a specific timescale for works to commence.</b></p> <p><b>S.A.L.C. AGM 10<sup>th</sup> October. Clerk to attend.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |

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|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|            | <b>Letter from PKF Littlejohn bringing to the attention of P.C. changes within Practitioners Guide. I T Policy. The Clerk has contacted S.A.L.C. for more information.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| <b>5 a</b> | <p><b>Planning Applications to consider.</b><br/> <b>To consider and respond to applications received from Shropshire Council.</b><br/>                     The Grove, Merrington, Bomere Heath REF25/03539/CPL<br/>                     Application for a lawful development certificate for the proposed conversion of attached barn, currently used for domestic storage, into habitable space. (Information only)<br/>                     Unit 1ac, Leaton Industrial Estate, Leaton REF25/03640/FUL- Support Alterations in connection with use as a motorcycle workshop for MOT testing and motorcycle sales.<br/>                     Waine Estates Proposed residential development Land to the East of Merrington, Bomere Heath REF 25/02929/OUT<br/>                     Following the September P.C. meeting a separate meeting was held on the 24<sup>th</sup> September to discuss the above planning application in more detail. As yet there have been 38 objections. At this meeting the parish councillors formulated a report and have sent in an objection on behalf of the parish,<br/>                     Mr Rutherford informed the Parish Council that the 2 PIPS for Walford Heath have been rejected by Shropshire Council and thanked the Parish Council for their support.</p> |  |  |  |
| <b>5b</b>  | <p><b>Planning Application Outcomes.</b><br/> <b>GRANTED PERMISSION:</b><br/> <b>Honeysuckle House, Shrewsbury Rd, Bomere Heath</b><br/> <b>REF25/02790/FUL</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <b>6</b>   | <p><b>Police Report -</b><br/>                     Not received</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|            | <p><b>Correspondence.</b><br/> <u>To consider and where necessary, respond to items of correspondence received since the last meeting</u><br/>                     *Already forwarded to Members<br/>                     Email from Shropshire Council offering guidance and support for P.C. owned street lights* - Clerk to contact Shropshire Council.<br/>                     Email re parking charges at Royal Shrewsbury Hospital.<br/>                     Mr Harmer has written to Julia Buckley and Brendan Mallen highlighting the issues he faced as he felt this could significantly impact other hospital users.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |

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|----|-------------------------------------------------------------------------------------------------------------------|----------------|---------|--------|---------|--|--|
|    | S.A.L.C.                                                                                                          | Conference     | £21.00  | £0.00  | £21.00  |  |  |
|    | G.Seabrook                                                                                                        | First aider    | £286.67 | £0.00  | £286.67 |  |  |
|    | Google Cloud                                                                                                      | Emails         | £91.00  | £0.00  | £91.00  |  |  |
|    | Hugo Fox                                                                                                          | website        | £ 23.99 | £0.00  | £23.99  |  |  |
|    | B.H.V.H.                                                                                                          | Broadband      | £26.99  | £0.00  | £26.99  |  |  |
|    | PKF Littlejohn                                                                                                    | External Audit | £315.00 | £63.00 | £378.00 |  |  |
|    | B.Heath AED                                                                                                       | Phone line     | £118.80 | £0.00  | £118.80 |  |  |
|    | Lloyds                                                                                                            | Service charge | £4.75   | £0.00  | £4.75   |  |  |
|    | P.G.Skips                                                                                                         | Fete           | £190.16 | £38.03 | £228.19 |  |  |
|    | NPower                                                                                                            | Electricity    | £845.89 | £49.56 | £895.45 |  |  |
|    | H.M.R.C.                                                                                                          | Tax/Insce      | £807.10 | £0.00  | £807.10 |  |  |
|    |                                                                                                                   |                |         |        |         |  |  |
| 11 | Date and time of next meeting – Wednesday 12 <sup>th</sup> NOVEMBER 2025<br>Location – Bomere Heath village hall. |                |         |        |         |  |  |