

**MEMBERS OF RUSPER PARISH COUNCIL** are **summoned** to attend a meeting of the **Roads, Footpaths and Open Spaces Committee** to be held at **Rusper Village Hall** on **Tuesday, 18<sup>th</sup> November 2025**, to start **no earlier than 7.30 p.m.**, following the Planning Committee meeting.

*L Wilcock, Clerk to the Council, 12<sup>th</sup> November 2025*

### **AGENDA**

#### **1. Apologies for Absence**

To receive and record apologies from Councillors unable to attend.

#### **2. Declarations of Interest**

To receive any declarations of interest in relation to items on this agenda.

#### **3. Approval of Minutes**

To approve the minutes of the Committee meeting held on 21<sup>st</sup> October 2025. ([Document 1](#))

#### **4. Open Forum**

At the Chairman's discretion, members of the public may ask questions or make statements to the Council for up to 15 minutes in total. Individual comments or questions should not exceed three minutes. Questions not answered at the meeting will receive a written response or may be added to the agenda of a future Parish Council or Committee meeting.

#### **5. Replacement Slide and Apparatus - Rusper Playground ([Parish website](#))**

- a) To **receive** an **update** on the project management of the playground installation.
- b) To **receive** a finance **update** on the project.

#### **6. Trees**

To **receive update** from Cllr George Sallows to discuss potential TPOs for The Glebe Field.

#### **7. Millfields Open Space**

To discuss any matters with the open space asset.

#### **8. Fingerposts**

To **receive** a verbal update on the Fingerpost refurbishment programme.

#### **9. Reports to Other Authorities**

- a) To **note** the latest update - WSCC Public Rights of Way Footpath closure 1492.

#### **10. Asset Dashboard (to follow)**

To review the Asset Dashboard and agree any actions or recommendations to Full Council. To discuss the items referred to below:

- Telephone boxes refurb - update
- Fencing car park - discussion
- Street light contract and energy bill - discussion
- Water trough - discussion
- Plaque by carpark - discussion
- Extra Bins – discussion
- Renew Defibrillator - discussion

#### **11. Date of the Next Meeting**

To confirm the date of the next meeting: **Tuesday, 20<sup>th</sup> January 2025.**

Roads, Footpaths and Open Spaces Agenda 18<sup>th</sup> November 2025

#### **Right to Record:**

*Members of the public and press have the right to film, photograph and record Parish Council meetings under the Openness of Local Government Bodies Regulations 2014, provided that recording does not disrupt the conduct of the meeting. By attending a meeting, you consent to being recorded (including being filmed, photographed or audio recorded) by any person present.*