



Lilleshall Parish Council

Minutes of the meeting held on Monday 2nd October 2017

Present: Cllrs K. Cherrington, P. Millard, D. Shaw, C. Lane – Clerk.

There was one member of the public present.

17.069 Welcome by the Chairman

The Chairman welcomed everyone to the meeting.

17.070 Apologies: Cllrs A. Baker, C. Baker, J. Taylor & B. Taylor.

Resolved that the apologies were accepted.

17.071 Declarations of Interest: Cllr P. Millard declared a personal interest in item 17.075(a), Cllr K. Cherrington declared a personal interest in item 17.079.

17.072 Public Session:

The Meeting is to be adjourned for 15 minutes to allow questions to the Chairman from Members of the Public.

- Mr Hawkins raised issues he had relating to the Neighbourhood Plan.

The Meeting was resumed.

17.073 Minutes:

Resolved to agree the minutes of Monday 4th September 2017.

17.074 Matters Arising from those Minutes:

(a) Speeding issues within the village – The Council was informed that the local CSOS had been contacted but we are waiting on a response.

Resolved to remove this item from the agenda until required.

17.075 New Business:

(a) Local Post Office Services – Council to discuss the current situation regarding the Post Office Services located in the Memorial Hall. The Council was updated on the current situation and told the days and times the Post Office would be open.

(b) Insurance Quotes – Council to agree insurance for the coming year (1st October 2017 – 30th September 2018).

Resolved to go with quote A for 2017 – 2018.

17.076 Reports:

(a) Tennis Courts: The Lawn Tennis Association is hosting an event locally on 3rd October, both a member of the Parish Council and Lilleshall Village Tennis Club will be in attendance.

(b) Allotments: The Clerk reported that a request for a skip for the allotments had been made, the rent invoices were due to go out and that two plots had been given

up and that advertisement of the allotments should be made.

Resolved to advertise the allotments.

(c) Street Lights: It was reported that the official contract was to be sent back to the appointed contractor.

(d) Bus Shelters: Item deferred.

(e) Neighbourhood Plan: The Council was updated on a recent meeting held with Dave Fletcher and Borough Cllr Andrew Eade, and that this had gone well. A request from the Parish Council to move the urban / rural boundary was refused, the removal of H1 was supported by LPC and reinstatement of the SLA was seen as unlikely by TWC. However we stated that LPC would like to take on the adoption of the SLA within our NP, and this was supported by David Fletcher. In view of the impact of major changes to the local plan and their impact upon our NP, LPC would be introducing a supplementary consultation period once the plan was revised, this will occur once the revised draft NP has been agreed by Council.

(f) Other reports: Clerks report, noted.

17.077 Correspondence: For Action:

(a) SALC Annual General Meeting and Conference – Saturday 28th October, Shirehall. This year's theme Health and wellbeing, only two delegates per Council, tickets £10 each. Noted.

17.078 Correspondence: For Information Only:

(a) The Lawn Tennis Association (LTA) has recently announced a £250 million capital investment project focused on developing tennis across the UK.

The event is to be held at the Ramada Hotel Telford Ironbridge, Forge Gate, Telford TF3 4NA on Tuesday 3rd October with a 6pm start. Noted.

(b) Letter from St Michael's Churchwarden – The correspondence was read out relating to tree works in the Churchyard.

Resolved to write back informing that it will be included on the next agenda.

17.079 Planning:

(a) Applications:

Reference: **TWC/2017/0701**

Address: 66 Limekiln Lane, Lilleshall, Newport, Shropshire, TF10 9EX

Proposal: Erection of 2 storey side and rear extension and associated landscaping

Applicant: Mr and Mrs Bollands,

Resolved The Parish Council recommend that the decision and character of the building is maintained, along with retaining the original cast iron sign. No Objection

Reference: **TWC/2017/0724**

Address: Land adjacent 82A Limekiln Lane, Newport, Lilleshall, Shropshire

Proposal: Outline application for the erection of a 1no. dwelling with all matters reserved

Applicant: Martin Talbot,

Resolved There is a major issue with access to the site as well as the concern for the privacy of other plots. Any new building will be out of character in the area. Strongly Object.

Reference: **TWC/2017/0764**

Address: 51 Limekiln Lane, Lilleshall, Newport, Shropshire, TF10 9EY

Proposal: Erection of two storey side extension and single storey front extension

Applicant: Mr and Mrs Back,

Resolved No Objection.

(b) Permission Granted:Reference: **TWC/2017/0561**

Address: 1 The Incline, Lilleshall, Newport, Shropshire, TF10 9AP

Proposal: Installation of 30no. replacement windows

Applicant: Stephen Hardwick,

Granted: 15.09.17 – Noted.

Reference: **TWC/2017/0592**

Address: 31 Hill Road, The Humbers, Telford, Shropshire, TF2 8NA

Proposal: Erection of a first floor and a two storey side extension and a single storey rear extension.

Applicant: Steph & Dave Jones,

Granted: 15.09.17 – Noted.

(c) Permission Refusals: None.**(d) Any other planning matters:****17.080 Finance:****(a) To approve the bank reconciliation up to 1st September 2017.****Resolved** to approve the bank reconciliation.**(b) Payments**

(a) BT	Invoice (to note)	£73.51
(b) TWS	Invoice (Grounds Maintenance August)	£558.19
(c) TWC	Invoice (Street Lights Q1)	£1845.01
(d) Lion Property Services	Invoice	£985.00
(e) Cllr J. Taylor	Reimbursement	£15.00
(f) C. Lane	Salary (October)	£425.77
(g) C. Lane	Reimbursement	£14.99

Resolved to agree the payments.**(c) Cheques** – two Cllrs are required to sign cheques and check against the relating invoices. Carried out.**17.081 Training:**Key changes under general data protection regulations, 8th November 5:30 – 7:30pm Shirehall.What to do and When, The Clerks Year, 20th October, 10am – 4:30pm, Shirehall.**Resolved** that the Clerk should attend both training events if able to.**17.082 Date of the Next Meeting 06.11.17**

Items for the agenda to be notified to the clerk by 27.10.17

Chairman.....06.11.17