

**LOCAL GOVERNMENT ELECTORS OF THE
TOWN OF BRANDON**

NOTICE IS HEREBY GIVEN OF THE

ANNUAL TOWN MEETING

YOU ARE ALL INVITED TO PARTICIPATE

**VENUE: THE COUNCIL CHAMBER, OLD SCHOOL HOUSE,
MARKET HILL, BRANDON.**

**ON MONDAY 15th MAY 2023 AT 6:30pm
UNDER THE CHAIRMANSHIP OF COUNCILLOR
SAM SKINNER.**

**THE TOWN MEETING MAY BY LAW DISCUSS ALL TOWN
AFFAIRS AND PASS RESOLUTIONS CONCERNING THEM.**

**SUCH PERSONS ONLY AS ARE REGISTERED AS LOCAL
GOVERNMENT ELECTORS WILL BE ENTITLED TO VOTE AT THE
MEETING BUT THE MEETING WILL BE OPEN TO THE PUBLIC
DURING THE PROCEEDINGS UNLESS THE TOWN MEETING BY
RESOLUTION OTHERWISE DIRECTS.**

AGENDA

- 1. Apologies for Absence.**
- 2. To receive, confirm and sign the minutes of the Annual Town Meeting of Monday 9th May 2022.**
- 3. Chairman's Annual Report.**
- 4. To receive Reports from Charities – The Brandon Poor's Estate; The Edmund Atmere Charity; The Lingheath Trust Charity; Brandon Remembrance Playing Fields.**
- 5. To discuss matters affecting the Town of Brandon.**

SIGNED..... 

Chairman

DATED..... *10th May 2023*