

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall
Date:	Wednesday 10 <sup>th</sup> April 2024
Time:	Immediately following the Annual Parish Meeting which commences at 7.00pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 05<sup>th</sup> April 2024

To: All Members of the Council cc: South Hams District Council Ward Councillors, County Cllr Rufus Gilbert,

## BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).  
**During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.  
**After the Public Open Forum:** Members of the public re asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.  
**REPORT FROM COUNTY COUNCIL:**  
**REPORT FROM DISTRICT COUNCIL:**
3. **DECLARATIONS OF INTEREST &/OR AMENDMENTS TO THE REGISTER:**
4. **MINUTES OF PREVIOUS PARISH COUNCIL MEETING:**
5. **CLERKS REPORT:** Beach Feet & SMASH update, Locality Application for Pre-school, P3 Footpaths, Road Warden Scheme Update, Devon County Council parish led road improvement information request, 20 is plenty signage, Community Resilience Workshop, Police & Crime Commissioner Elections, Defibfinder.uk, Bench Review. **Communications:** Kingsbridge & Saltstone
6. Caring, Sir Simon Day Memorial Service, MP Anthony Mangnall Meeting, Devon Home Choice Property, Retrofitting Information, Hope Cove Ambulance Shop Volunteering, Community Award Nominating
7. **PLANNING, DECISIONS & ENFORCEMENT:**  
**List of applications:**
  - a) 1087/24/CTN, Land at SX 679 401, Hope Cove, Temporary Campsite Notification for a temporary pop-up campsite to operate from 3rd July - 12th August and from 14th August - 31<sup>st</sup> August 2024
  - b) 1089/24/CTN, Burton Farm, Galmpton, Temporary Campsite Notification for a temporary pop-up campsite to operate from 3rd July - 12th August and from 14th August - 31<sup>st</sup> August 2024
  - c) 0715/24/FUL, Land At Sx 677, Weymouth Park, Hope Cove, Erection of two storey dwellinghouse. 18/4
  - d) 0842/24/VAR, Oakdene, Galmpton, variation of condition 2 (approved plans) of planning consent 3475/22/HHO. 18/4
8. **BUSINESS TO BE DISCUSSED/NOTED:**
  - a) Annual Community Award Policy Results
  - b) Update re the primary access road to Galmpton and issues with drainage/regular flooding.
  - c) To commence the Local Council Award Scheme (LCAS).
  - d) To discuss a possible beacon event for the 80<sup>th</sup> Anniversary of D-Day 6<sup>th</sup> June.
  - e) South West Water Update.
9. **FINANCE & GOVERNANCE:**  
**Receipts & Payments** – Month 1,  
**Accounts to pay** – Clerks Salary & HMRC, Hugo Fox £11.99, Galmpton Hall Hire £20, DALC £166.86, Nick Walker Printing £110, South Hams District Council PAYE £120, Flete Gardens £555,  
**Governance** – Year end and audit updates.

Signed: *Katharine Harrod*

Clerk to South Huish Parish Council

*Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,  
 Clerk: (Mrs) Katharine Harrod, tel: 07704 941150, clerk.southhuishpc@gmail.com*