



No.7 North Street Workshops, North Street, Stoke sub Hamdon TA14 6QR

You are summonsed to a meeting of Stoke sub Hamdon Parish Council on

WEDNESDAY 8th APRIL 2026 at 7pm

at the Parish Council Offices, No.7, North Street Workshops

Gilly Lowe

Parish Clerk

31st MARCH 2026

Councillors are reminded that as holders of Public Office they are expected to comply with the Nolan Principles, and the Councils Code of Conduct as well as showing respect for others in accordance with the law.

As per Councils Standing Order 3(e) there will be an opportunity for members of the public to comment on Agenda items (at the discretion of the chairman of the meeting).

If a person behaves in an offensive or improper manner which disrupts the meeting and refuses to moderate their behaviour they will, by motion, be excluded from the remainder of the meeting.

AGENDA

26/001 RECORDING OF MEETING

Attention is drawn to the Council's policy on recording meetings. Those wishing to record meetings are asked to notify the Chair prior to or at the commencement of the meeting if they intend to audio/video record public proceedings

26/002 APOLOGIES FOR ABSENCE

26/003 DECLARATIONS OF INTEREST IN AGENDA ITEMS

26/004 APPROVAL OF MINUTES

Council are requested to **RESOLVE TO APPROVE** the minutes of the full council meeting held on 4th MARCH 2026 and the additional meeting on 25th MARCH as true and correct records.

26/005 SOMERSET COUNCIL REPORT

A report from Somerset Council representatives.

- 26/006 PUBLIC SESSION**
Members of the public to raise matters for Council's consideration to include any feedback from the regular surgery session.
- 26/007 VILLAGE SIGNS SPRING CLEAN**
Members to consider a quote to clean village signs, the bus stop and other areas for an annual spring clean at a cost of £250.
- 26/008 OUTSTANDING ACTIONS FROM PREVIOUS MEETINGS (NOT COVERED BY AGENDA ITEMS)**
(a) Emergency Plan – draft confirmed and recirculated for final approval.
(b) Confirmation of new contracts issued and signed for Grounds Maintenance and Ranger Services for 2026/'27.
- 26/009 WORKING GROUP UPDATES**
Progress Reports from the following Working Groups:
(a) Castle School 150th Anniversary WG
(b) Speedwatch WG – see following agenda item.
(c) Allotments WG
(d) Bins WG
- 26/010 UPDATE FROM SPEEDWATCH GROUP**
(a) Cllr Dullaghan to update members following the recent meeting with the Speedwatch Group.
(b) Members to consider revisiting the Transport Strategy Survey carried out in 2022.
- 26/011 WAR MEMORIAL SURVEY REPORT**
Members to consider the matters identified in the survey report and agree next steps.
- 26/012 FINANCE**
(a) Members to **APPROVE** a list of payments circulated ahead of the meeting as part of the Responsible Financial Officers report.
(b) Members are asked to **APPROVE** the bank reconciliation statement as of 31st March 2026.
(c) Members to **NOTE** the content of the Responsible Financial Officer's finance report.
(d) Members to **NOTE** the end of 25/26 financial year accounting statement.
(e) Following year end 25/26, the RFO requests Council to **APPROVE** an amended budget for financial year 26/27. Details circulated to Members ahead of the meeting.
(f) Members to **APPROVE** the 2026/2027 insurance policy cost **NOTING** the **AGREED** self-insure elements previously approved by Council. Details circulated ahead of the meeting.
- 26/013 HAM STONE VILLAGE SIGNS**
Members to receive an update on the recent correspondence concerning the removal and reinstatement of the ham stone village signs.
- 26/014 ANNUAL VILLAGE MEETING**
An update on arrangements for the annual village meeting on Saturday 9th May.

- 26/015** **HYFC**
To receive an update from the HYFC Working Group.
- 26/016** **YOUTH PROVISION**
Members to receive an update from the Youth Provision Working Group.
- 26/017** **RANGER TASKS**
(a) Update to be provided on progress during March 2026.
(b) Council to **CONFIRM** a prioritised list of tasks for the Parish Ranger.
- 26/018** **HIGHWAYS MATTERS**
To raise any new highways concerns or issues within the Parish that require action.
- 26/019** **CRIME, DISORDER AND COMMUNITY SAFETY**
To raise any concerns or issues within the Parish
- 26/020** **CORRESPONDENCE**
Members to consider any correspondence that requires a decision.
- 26/021** **ITEMS OF INTEREST AND AGENDA ITEMS FOR THE NEXT MEETING**
- 26/022** **DATE OF NEXT MEETING**
The **Annual Parish Council Meeting** will take place on **Wednesday 6th May** starting at 7pm in the Parish Office.
- The **Annual Village Meeting** will take place on **Saturday 9th May** starting at 10am in The Memorial Hall.

END OF AGENDA