

**BRINDLEY & FADDI LEY PARISH COUNCIL.**

**MINUTES OF MEETING HELD ON 15<sup>th</sup> November 2016.**

**PRESENT.** Cllr G Barlow (Vice Chairman)

Cllrs. R Ford, T Wrench, P Robinson, P Major and D Latham.

**IN ATTENDANCE.** Mr T Dunlop (Clerk) Mr B Parks and Mr P Crofts.

**APOLOGIES.** Chairman A Williams and Councillor Stan Davies.

Opening the meeting Vice Chairman Cllr G Barlow welcomed everyone.

**2. MINUTES.**

**3. RESOLVED**

That the minutes of the meeting held on the 18<sup>th</sup> October 2016 are approved as a true record and they be signed by the vice chairman.

**4. ARISING.**

The clerk informed the council he had not received any further information with regards to the fence, and as the Chairman and Councillor Davies are not present I would like to refer this item to the next meeting.

As requested I have contacted the highways with regard to Councillor Robinson's concerns over Woodhay Lane. I included a note of thanks in my letter.

I have tried to find out about signs that just seem to pop up advertising events but I just didn't get anywhere, sorry.

**5. DECLERATIONS OF INTEREST.**

There were none.

**6. CHAIRMANS REPORT.**

In Councillor Williams's absence I just have a couple of items he has me to raise. With regards to the trees on the common we have been informed that the President of the W.I. would like to discuss this matter with us.

He would like the clerk to write to Councillor Samways to thank him for his time on the council and wish him all the best for the future.

He had received a request for a Bus Time Table for the village.

Could I give a brief report on the cluster meeting? Where I raised the issue of the motor bikes, the police are now using unmarked cars on the A534 very effectively.

There were seven (RTC's) but thankfully no injuries.

Finally at the side car rally in the summer there was one crime committed some property was stolen from the tents on the common.

**7. CLERKS REPORT.**

I don't have a lot to report. But I have dealt with Mr Whittle one of the residents whose property was one of those that the Pumping Station serviced. He is selling his property and his solicitor wanted proof that it was now in the hands of United Utilities. I provided his solicitor with a letter to that effect.

As requested I have dealt with United Utilities and I have a letter from them confirming that they took over the Pumping Station on August 8<sup>th</sup> 2016.

I attended a Highways Event at Nantwich. I found this to very informative and gained a lot of knowledge on how the department operates

All street lighting in Cheshire East Council is investing to improve the authority's street lighting, by upgrading it to light emitting diode (LED) technology. It is planned to be completed by 2018/19.

Highway maintenance it was explained that. Research had shown that reactive repairs are four times more costly than preventive treatments.

In Cheshire East we have seven Area Highway Groups (AHG) we come under the Nantwich AHG. I did ask where our request for introducing new speed limits through the village. The answer was it was being looked at that recommendations would be forthcoming.

Finally they explained that they have a Speed Management Strategy .The Road Traffic Act (RTA) requires local authorities to prepare and carry out a programme of measures designed to promote road safety and interregional to this is the Council's approach in the management of speed on its roads. Following receipt of Councillor Samways letter of resignation I informed Cheshire East of the vacancy on the council.

## **CORRESPONDENCE.**

1. From Nat West Novembers monthly bank statement for hr Pumping Station.
2. From United Utilities confirming the takeover of the Pumping Station.
3. From Clerks& Councils Direct monthly magazine.
4. From Councillor Samways indicating his intention to resign with immediate effect.
5. From Green fingers with regards to Ground Maintenance.
6. From AON our insurance company regarding the Insurance Act 2015.
7. The remaining correspondence was distributed to the meeting it contained several newsletters and reports these were duly noted.

## **E-MAILS.**

I deal with lots of e-mails on behalf of the council but only bring what I consider to be important.

1. Several companies regarding Play Equipment.
2. From Cheshire East Council regarding decommissioned Red Telephone Boxes. Our is to go but as a council you can adopt it for £1, they would need to know by December 9<sup>th</sup>.
3. From Cheshire East Council an invitation to the Town and Parish Council conference to be held at Macclesfield Town Hall on November 28<sup>th</sup> 6.30pm till 8.30pm.
4. From the Highways Department winter service for day forecast.
5. From " " " "with regards to the pot holes on David's road..
6. From the Police and Crime Commissioner his weekly bulletins.
7. From the " they require Audit and Ethics members.
8. From Chalc regular bulletins.
9. From the Environment Agency an invitation to a drop in session at the Crewe Arms Hotel. On the regulation of the on and off shore Oil and Gas industry including Fracking. Between 2pm and 7pm on November 23<sup>rd</sup>.
10. From the Red Cross with regards to Open Garden scheme to raise funds.

## **7a. FINANCIAL.**

The clerk presented his invoice for October.

The clerk requested the following cheque be signed.

1. Clerks invoice. £93.40

## **8. PLANNING.**

There were two planning applications.	No objections were raised
1.16/5262N RydersBank Cottage.	Rear extension single story.
2.16/4535N Woodside Wrexham Road.	To close and re-site drive.

## **9. A.O.B.**

Cllr Ford raised the issue of a school bus (a 48 Seat coach) stopping at Finger Post.

Cllr Latham raised the issue of the fence and requested the council ask him (by letter) to draw up a short term tenancy agreement. To help resolve the problem with the fence at the rear of the Goodwill Hall. This was agreed.

He also felt it would be a good idea to adopt the Red Phone Box that stands in the village.

## **11. REQUESTS TO CLERK.**

That he deal with the items raised during the meeting.

PART TWO.

MEETING CLOSED AT 8 25pm.

DATE OF NEXT MEETING TUESDAY DECEMBER 20th 2016.

SIGNED A WILLIAMS

