



# Southern Fire Protection Limited

Unit 20, The Challenge Enterprise Centre, Sharps Close, Portsmouth, Hants. PO3 5RJ Tel: 02392 662774

Nether Wallop Village Hall

*"The Square"  
(Post box in front)*



STOCKBRIDGE  
Hants  
SO20 8EX  
Area: 12

*4830*

Order Number:

Job Number:

Contact Name:

Phone:

Account Code:

SSA Renewal:

Accounts Email: [nwpc.clerk@gmail.com](mailto:nwpc.clerk@gmail.com)

*Dixie - 29/4/19  
- 9.00 am.*

9235

Anthony Whittaker

~~01264781072~~

01264781072

NET002

PRODUCT	TS	TC	TD	NEW	COM	RF	ES	OH	RC	SPARE PARTS / FIRE SAFETY SIGNAGE	No
Water 3ltr											
Water 6ltr	1										
Water 9ltr	2										
Foam 2ltr											
Foam 6ltr											
Foam 9ltr											
F Class											
Co2 2kg	1										
Co2 5kg											
Powder 1kg											
Powder 2kg											
Powder 4kg											
Powder 6kg											
Powder 9kg											
Extinguishers	4							ToS	4		
Fire Blankets	2		S					ToS	2		
			L								
Hose Reels								ToS			

**Notice to Clients:**  
 It is recommended that you carry out regular monthly visual inspections of your portable fire extinguishers to ensure that:

- they are located in the designated place
- unobstructed and visible
- the operating instructions are clean and legible and face outwards
- each extinguisher has not been operated and is not obviously damaged
- the reading of any pressure gauge fitted is within operational and safety limits
- the safety pins and tamper indicators (where fitted) are not broken or missing
- care must be exercised when operating dry powder extinguishers as they can reduce visibility, cause breathing difficulties, damage to sensitive electronic equipment and to the fabric of the building.

**Legend:** TS: Total Serviced TC: Total Condemned TD: Total Disposed (CB/EN 5616SS Waste Certificate No.) COM: Commission RF: Refurbished  
 ES: Extended Serviced OH: Overhauled RC: Recharged ToS: Total on Site Fire Blankets: S = Small L = Large

**Engineer's Remarks:** *1x 2kg Dry Powder LEFT ON SITE (NOT SERVICED) AT CUSTOMERS REQUEST - RECOMMENDED REMOVED FROM SITE \* FOR DISPOSAL.*

*ACK ✓ no reg ✓*

All portable fire extinguishers have been inspected and serviced in accordance with BS5306-3.

I have agreed to Southern Fire Protection's Terms & Conditions.

Engineer's Signature: *J.P. Dean*  
 Date: 29/4/19

Customer's Signature: *Anthony Whittaker*  
 Print Name: ANTHONY WHITTAKER