Note: In the case of non-members, this Agenda is for information only

#### **BRANDON TOWN COUNCIL**

Old School House, Market Hill, Brandon, Suffolk, IP27 0AA Telephone 01842 811844

3rd September 2019

#### TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, Old School House, Market Hill, Brandon on Monday 9th September 2019 at 1900hrs

Graham Cock Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

# **AGENDA**

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 DECLARATION OF INTEREST and additions to Members Register of Interest.
- 3 TO RECEIVE A REPORT FROM SQN LDR TURNBULL RAF LAKENHEATH
- 4 TO RECEIVE, CONFIRM AND SIGN MINUTES
  - Of the Brandon Town Council Meeting of Monday 10th June 2019.
  - Of the Brandon Town Council Meeting of Monday 8th July 2019.
  - Of the Brandon Town Council Cemetery Meeting of Monday 12th August 2019.
- 5 CO-OPTION TO BRANDON TOWN COUNCIL

To receive applications for co-option to Brandon Town Council.

- **6 MATTERS ARISING** for information exchange only of the Full Council Meeting of 8th July and 12th August 2019.
- 7 URGENT BUSINESS any items the Chairman considers a matter of urgent business.
- **8 TO RECEIVE REPORTS** from County, District and Town Councillors and Community Groups Representatives.
- 9 TO RECEIVE WRITTEN REPORTS from the Town Clerk and the Chairman's Itinerary.

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10 PUBLIC FORUM Monthly event limited to 3 minutes duration maximum per resident.

#### 11 CORRESPONDENCE

- Letter from Suffolk Accident Rescue Service
- 12 ACCOUNTS To approve the payments for June/July/August 2019 (see attached).

# 13 TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR JUNE 2019

- 14 TO NOTE MINUTES OF PLANNING COMMITTEE of 19th August 2019.
- 15 TO RECEIVE A REPORT FROM THE CHRISTMAS LIGHTING/EVENT WORKING PARTY
- 16 TO APPOINT TWO COUNCILLOR KEY HOLDERS FOR OLD SCHOOL HOUSE

#### 17 RESOLUTION from Cllr V Lukaniuk No. 334

Brandon Town Council resolves to allow Breckland Brass Band to store instruments and uniforms at a cost of £100 per year and erect racking in the upstairs store of Old School House. Renewable yearly.

#### 18 RESOLUTION from Cllr P Wittam No. 335

Brandon Town Council resolves to limit access by the public and Town Councillors to the Town Clerk to appointment only on one day a week.

# 19 RESOLUTION from Cllr P Wittam No. 336

All visitors to the Brandon Town Council offices must sign the visitor's book.

#### 20 RESOLUTION from Cllr D Palmer No. 337

Brandon Town Council resolves to transfer money from town costs budget to playing fields budget to allow purchase of chain/seat swing sets at approximately £2,000.00.

# 21 RESOLUTION from Cllr D Palmer No. 338

Brandon Town Council resolves to allow the downstairs front office to be used at zero cost for social prescribing.

### 22 RESOLUTION from Cllr G Brocklehurst No. 339

Brandon Town Council resolves to install a second bench seat fronting the War Memorial in the second quadrant or North West quadrant. To replicate the one already in place. Curved bench in teak with back and armrests to stand on a concrete pad, padlocked to a shackle. Image attached. From funds that are in place.

#### 23 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.

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