

AWBRIDGE PARISH COUNCIL

Members of the Public and Press are invited to attend a Zoom meeting of Awbridge Parish Council on Thursday, 25th February 2021 at 7.30pm

Meeting link will be supplied on request

D. Milsom

Ian Milsom

Clerk to The Council

Dated 19th February 2021

Tel: 02380 813886

Email: clerk@awbridgepc.org.uk

PROCEDURAL ITEMS

			Guide timings
1.	14/21	Welcome	7.30
2.	15/21	Apologies From Councillors who have failed to respond to the summons, and those who have offered their apologies and the reason(s) given.	7.30
3.	16/21	Declarations of interest Councillors are asked to declare any interests in relation to any item on the agenda.	7.30
4.	17/21	Reports and presentations To receive Hampshire County Councillor, Test Valley Borough Councillor, Awbridge Members', Clerk's, and Test Valley Association of Town & Parish Council delegate's reports (If any)	7.35
5.	18/21	Public observations/questions on agenda items To suspend the business of the Council to allow members of the public to make observations or put questions to the Council about items on the agenda.	7.45
6.	19/21	Minutes To confirm the draft minutes of the meeting held on 14 th January 2021.	8.00
7.	20/21	Matters arising from the meeting on 14th January 2021, not on the agenda or included in reports.	8.05
		<ul style="list-style-type: none"> • Traffic calming project - Update • Neighbourhood development plan - Update • Logo competition - Update • Financial reports to 31 December - Clarification 	

STANDING ITEMS

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|-----------|--------------|--|-------------|
| 8. | 21/21 | Planning | 8.15 |
| | | A. To further discuss application 20/01448, land west of All Saints Church, Church Lane. | |
| | | B. To consider planning applications notified to the Council 21/00498/FULLS. Danesfield, Danes Road. Demolition/replacement of fire damage dwelling. | |
| 9. | 22/21 | Financial and Administrative | 8.35 |
| | | a. Bank reconciliation. | |
| | | b. To approve the payments detailed under:
S Nightingale. £78.95. SLR January maintenance | |

BUSINESS TO BE CONDUCTED

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|------------|--------------|--|-------------|
| 10. | 23/21 | Fire hydrant water pressure
To decide on further action considered appropriate. | 8.45 |
| 11. | 24/21 | Risk management schedule
To note and adopt the amended schedule | 8.55 |
| 12. | 25/21 | Hampshire Solar Together scheme
To note details of the scheme | 9.00 |
| 13. | 26/21 | Public engagement/Raising PC profile
To discuss whether to proceed further with this initiative. | 9.05 |
| 14. | 27/21 | Book exchange facilities
To discuss the provision of book exchange facilities at the red telephone box and the bus shelter and, if appropriate, commit a sum of money to this project. | 9.10 |
| 15. | | Closure of meeting | |