## PARISH COUNCIL OF HANNINGTON, HAMPSHIRE

## You are requested to attend the quarterly meeting of Hannington Parish Council on **Tuesday 14**<sup>th</sup> **February 2023 at 7.00pm**, in Hannington Village Hall. [NB this is the delayed December 2022 meeting]

All attendees are requested to take a lateral flow test prior to the meeting. Should anyone wish to attend this meeting remotely, this can be facilitated – but please email in advance so that arrangements can be made.

## <u>AGENDA</u>

- 1. Welcome by the Chairman, apologies for absences and declarations of interest.
- 2. Announcement: Cllr. Oliver Larminie.
- 3. Introduction/appointment of Sue Wright as (acting/interim?) Parish Clerk.
- 4. Draft minutes for approval.
- 5. Matters arising and not appearing elsewhere on the agenda.
- 6. Borough Councillors report.
- 7. County Councillors report.

Open Forum

- 8. Policy review
- a. To review progress with internal audit recommendations
- b. Website Update -items outstanding for upload
  - I. AGAR certificate of Exemption
  - *II.* Internal Audit Report & Next steps (inc response)
  - III. Governance Statement
  - *IV.* Accounting Statement
  - V. 2021-2022 Accounts
- c. Sign-off: participation in the Lengthsman Scheme
- d. Engagement with the Parish regarding Councillor positions and forthcoming elections in May.
- e. Snow plan.
- f. IT & Security email addresses
- 9. <u>Finance</u>
- a. Discussion & Agreement of the draft budget 2023.
- b. Submission of the precept request
- c. Quarterly sign-off: 2023 accounts v budget
- d. Bank accounts additional signatory
- e. Annual review of asset register
- f. Payments for approval Insurance payment to BHIB
- 10. Highways, footpaths and bridleways
- a. Update on Highways matters.

b. Update on footpaths and bridleways.

.../continued

- 11. Open spaces.
- a. Village green (Hannington Farm/Jon's corner) damage to verge
- 12. Planning.
- 13. King's Coronation celebrations.
- a. Village based events
- b. Risk Assessment
- 14. Police matters
- 15. <u>AOB.</u>
- 16. Date of next meeting.
- a. Proposed: Tuesday 7<sup>th</sup> March 2023 at 7.00pm.

End.