

# HARRIETSHAM PARISH COUNCIL

I hereby give notice that the Parish Council Meeting of Harrietsham Parish Council will be held on Wednesday **30<sup>th</sup> October 2019** in the **Booth Hall** at **7.30pm**.

*Amanda Broadhurst, Parish Clerk*

## Public Discussion

Urgent items on the agenda.  
Reports by the Police and the Rural Warden.

## AGENDA

1. Present
2. Apologies for absence
3. Minutes of the last meeting  
Parish Council Meeting 25<sup>th</sup> September
4. Declaration of Interests
  - Changes to the Register of Interests
  - Declarations of Pecuniary Interest
  - Requests for Dispensation

## 5. Planning

### 5.1 Planning Decisions - Outstanding with MBC

19/500305/FULL - River Wood, Chegworth Lane

Change of use of land for the erection of 6no. one-bedroom tourist lodges

*HPC Recommendation: **Refusal***

19/500965/FULL - Lenhurst, Fairbourne Lane

Demolition of existing garages, erection of detached triple garage with games room over and replacement of picket fence with wall to front boundary

*HPC Recommendation: **No objection***

19/503104/FULL - Land at Church Road

Engineering operations to alter the levels within the public open space in the eastern area of the site

*HPC Recommendation: **Issues with documentation highlighted***

19/503004/LBC - Harrietsham Manor, Stede Hill

Listed Buildings Consent for minor internal alterations and general refurbishment (building works started)

*HPC Recommendation: **No objection***

19/502168/FULL - Hawthorn Place, Greenway Forstal

Extension to existing residential caravan site, including placement of 3no. additional caravans and erection of 3no. utility buildings

*HPC Recommendation: **Refusal***

19/504273/FULL - Harperley Cottage, Ashford Road

Single storey extension and conversion of existing outbuilding to a granny annexe

*HPC Recommendation: **No objection***

19/504638/TPOA - Hayman, Pilgrims Lakes

TPO Application - 1x Ash Tree (top half is dead and leaning over adjoining lake) Tree to be reduced by 4m in height

*HPC Recommendation: **No objection***

19/504750/TPOA - 5 Parks Road

TPO Application to T53 (Ash) - Reduce radial crown spread on north side to approx 4m.

*HPC Recommendation: **No objection***

19/504704/FULL - Fairview Cottage Holm Mill Lane

Demolition of rear conservatory. Erection of part two storey and part single storey side and rear extension.

*HPC Recommendation: **No objection***

### 5.2 Planning Decisions - Applications Refused

19/503176/Full - Oakland Place & 2 Oakland Place, Greenway Forstal

Construction of 2no. day rooms/utility blocks

19/502469/FULL - Pilgrims Retreat, Hogbarn Lane

Retrospective application (in part) for the change of use of land from a mixed use of holiday units (180 caravans) and residential (18 caravans) to a residential park home site (for full-time residential occupation) comprising the stationing of 248 caravans, including engineering works to create terracing, hardstanding, retaining walls and the extension of the site along the south eastern boundary

### 5.3 Other Planning Issues

- Pilgrims Retreat - *Cllr Powell*

## 6. **Environmental**

### 6.1 Recommendations from the Environmental Committee:

(No recommendations)

### 6.2 Other Environmental Matters

## 7. **Finance**

### **Balance at bank**

Current account	(as at 30th Sept 2019)	£ 2,500.00
Business Reserve Account	(as at 30th Sept 2019)	£197,069.33
Nationwide Business Saver	(as at 30th Sept 2019)	£ 68,931.92

### **Unpaid invoices**

Len Valley Practice - medical centre rent Oct     £1,804.16

### 7.1 Other Finance Matters

- Income and Expenditure spreadsheets

## 8. **Highways - To receive a report - *Cllr J Sams***

- Church Road Footpath - *Cllr T Sams*

## 9. **Lenham Parish Council - To receive a report - *Cllr Moore***

## 10. **Additional Play Equipment for the Glebe Field - *Cllr T Sams / Clerk***

## 11. **Defibrillator Training - *Cllr Griffiths***

## 12. **Community Fridge - *Cllr Moore***

## 13. **Noticeboard at the War Memorial - *Clerk/RFO***

## 14. **Future Events**

## 15. **Items for Future Consideration**

## 16. **Date of Next Meeting - Wednesday 27<sup>th</sup> November 2019 at 7.30pm in the Booth Hall**