



To: All Councillors,

You are hereby summoned to a Meeting of Hothfield Parish Council at 7.00pm Thursday 8th January to be held at Hothfield Village Hall.

Dated: 2nd January 2026

Marie Norris, Parish Clerk

BUSINESS TO BE TRANSACTED

1. (a) Apologies for absence received and confirmed by the Council.
(b) Declarations of changes to the Register of Interests.
(c) Declarations of Pecuniary Interest or other interest as defined by the Kent Code of Conduct and Localism Act 2011 on any items on the agenda.
(d) Requests for Dispensations.
(e) Declarations of Lobbying
2. **Public Session:** Chairman to invite members of the public to speak on any items on the agenda only. The duration of speaking time will be at the Chairman's discretion.
3. **To resolve that the minutes of the Hothfield Full Parish Council Meeting- November 2025** to be taken as read, confirmed as a correct record and signed by the Chairman.
4. **County Councillor and Borough Councillor Reports**
5. To receive progress and update of resolutions from the last meeting
(Clerk -Information only)
6. **Planning**
 - (a) To consider any planning applications received for consideration up to the date of the meeting.
 - (b) To note any planning appeals received.
 - (c) To note any planning decisions received from the Borough Council on recent applications.
7. **Finance**
 - (a) To note receipts of Income
 - (b) To authorise payments listed on the schedule
 - (c) To receive the bank reconciliation
8. **Correspondence Received** (Correspondence is forwarded at time of receipt. Any items that require a decision at a meeting should be brought to attention)
 - HIP Plan

9. MUGA

- a) Flood lighting update

10. Village Hall

- a) Councillors to receive an update from the last meeting attended.
- b) Lease Agreement
- c) Bookings Clerk Resignation

11. Community Projects

- a) Video Doorbell
- b) Defibrillator

12. External Meetings (a report on any external meetings attended by Councillors)

- a) KALC
- b) Local Plan

13. Matters for Information, (urgent matters at the discretion of the chairman for noting only or any items for further discussion at the next meeting)

14. Items for next agenda

MA Norris

Clerk

02/01/2026