



## Lilleshall Parish Council

### Minutes of the meeting held on Monday 4<sup>th</sup> December 2017

**Present:** Cllrs A. Baker, C. Baker, K. Cherrington, P. Millard, D. Shaw, B. Taylor (Chairman), J. Taylor, C. Lane – Clerk.

#### **17.096 Welcome by the Chairman**

The Chairman welcomed everyone to the meeting.

**17.097 Apologies:** None.

**17.098 Declarations of Interest:** None.

#### **17.099 Public Session:**

The Meeting is to be adjourned for 15 minutes to allow questions to the Chairman from Members of the Public.

- Mr Hawkins raised issues he had relating to the Neighbourhood Plan in particular drawing the Councils attention to a misprint regarding the supplementary consultation, comments deadline which appeared on the Councils website which could lead to confusion.

The Meeting was resumed.

#### **17.100 Minutes:**

**Resolved** to agree the minutes of Monday 6<sup>th</sup> November 2017.

#### **17.101 Guest Speaker:**

Pauline Coffee from Lilleshall Village Tennis Club kindly updated the Council with regards to Inspire to Coach tennis coaching. The Council asked if LVTC could enquire with Inspire to Coach, if the number of 75 units (3.3 of agreement) could be lowered to 50.

#### **17.102 Matters Arising from those Minutes:**

**(a) Local Post Office Services** – Council discussed further the current situation regarding the Post Office Services located in the Memorial Hall.

**(b) Christmas Lights** – The lights have been working and were on the same timer as the floodlights. Discussion was had regarding LED uplighters.

**(c) St Michael's Church.**

**Resolved** that this matter was closed and should be removed from the agenda.

**(d) Draft Budget for 2017/18** – Council to consider the proposed budget for the financial year 2017/18.

**Resolved** to defer this item to the end of the agenda.

#### **17.103 New Business:**

**(a) Lilleshall Village Tennis Club** – As above.

**17.104 Reports:**

**(a) Tennis Courts:** As above.

**(b) Allotments:** It was reported that the gravel has been delivered, although there was concern over the size.

**Resolved** that the Clerk would ask Roger what size has been delivered.

**(c) Street Lights:** The Council is currently waiting to be updated from TWC.

**(d) Neighbourhood Plan:** It was reported that from the supplementary consultation four comments had so far been received. The review table will be extended to incorporate these. The next step is to create a consultation statement including a map of the area, this will then go to TWC, appear on their website for six weeks alongside being looked at by an examiner. If all is well the next process will be the referendum. It was noted that Edgmond Parish Council were currently at the examination stage.

**(e) Remembrance Sunday:** The service was well attended and went well, however no wreath was purchased by the Council this year.

**Resolved** that a grant of £25 should go to the Poppy Appeal.

**Resolved** that the Clerk would identify where this should be sent locally.

**(f) Clerks report.** None.

**(g) Other reports:** None.

**17.105 Correspondence: For Action:**

**(a) Grants requests** – Wellington Cottage Care Trust have requested £100.

Lilleshall Pre-School have requested £100. Council to consider.

**Resolved** to decline the request from Wellington Cottage Care Trust and the Clerk to notify them.

**Resolved** to agree the request from Lilleshall Pre-School if no grant was awarded in the previous financial year.

**17.106 Correspondence: For Information Only:** None.

**17.107 Planning:**

**(a) Applications:**

Reference: **TWC/2017/0897**

Address: 23 Limekiln Lane, Lilleshall, Newport, Shropshire, TF10 9EY

Proposal: Garage conversion including raising roof height and the erection of a front porch

Applicant: Allison Edwards

**Resolved** no objection.

Reference: **TWC/2017/0944**

Address: Land North/East of Breton Park Residential Caravan Park & Greengables 55, Wellington Road, Muxton, Telford, Shropshire

Proposal: Demolition of existing dwelling and an outline application for the erection of up to no. 85 dwellings, associated garages, formation of a new access with all other matters reserved.

Applicant: N/A

**Resolved** objection.

**(b) Permission Granted:**

Reference: **TWC/2017/0777**

Address: 30 Hill Road, Donnington, Telford, Shropshire, TF2 8NA  
 Proposal: Erection of a two storey side extension  
 Applicant: Mr and Mrs Archer  
 Granted: 02.11.17

Reference: **TWC/2017/0764**

Address: 51 Limekiln Lane, Lilleshall, Newport, Shropshire, TF10 9EY  
 Proposal: Erection of two storey side extension and single storey front extension  
 Applicant: Mr and Mrs Back  
 Granted: 28.11.17

**(c) Permission Refusals: None.**

**(d) Any other planning matters:**

**17.108 Finance:**

(a) BT	Invoice (to note)	£73.12
(b) TWS	Invoice (Grounds Maintenance October)	£558.19
(c) TWC	Invoice (Street Lights Q2)	£1581.25
(d) Taffs	Invoice (Gravel for Allotments – to note)	£204.00
(e) Green Skips	Invoice (to note)	£180.00
(f) C. Lane	Salary (December)	£425.77
(g) SALC	Invoice	£65.00
(h) Cllr A. Baker	Reimbursement	£11.00

**Resolved** to agree all the payments.

**(b) Cheques** – two Cllrs are required to sign cheques and check against the relating invoices. Carried out.

**Exclusion of Press and Public:**

In accordance with section 1(2) Public Bodies (Admission to Meetings) Act 1960, members of the public be excluded from the meeting on the grounds that the following items being considered involve the disclosure of confidential information.

**Resolved** to exclude the public due to the confidential nature of the business.

**(d) Draft Budget for 2017/18** – Council to consider the proposed budget for the financial year 2017/18. The Clerk recommended that the Council should consider taking out a PWLB loan in order to finance the proposed streetlighting upgrade.

**Resolved** that this item will be discussed further at the next meeting.

**Resolved** to vire £1000.00 from Elections to Grass Cutting and £100.00 from Advertising to Phone and Broadband in budget headings.

**17.109 Date of the Next Meeting 08.01.18**

Items for the agenda to be notified to the clerk by 18.12.17

Chairman.....08.01.18