In the case of non-members, this agenda is for information only

BRANDON TOWN COUNCIL Old School House, Market Hill, Brandon, Suffolk, IP27 0AA Telephone 01842 811844 Fax 01842 815491

26 May 2015

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 1 June 2015 at 1900hrs.

Mrs Christine Mason Town Clerk

Members requiring further information, or with specific questions, are asked to raise these with the Clerk at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

AGENDA

- 1. APOLOGIES FOR ABSENCE and approval of reasons tendered.
- **2. DECLARATIONS OF INTEREST** and additions to Members Register of Interests.

3. TO RECEIVE, CONFIRM AND SIGN MINUTES

Of the Brandon Town Council Meeting of Monday 13 April 2015 and the Brandon Town Council Annual General Meeting of Monday 18 May 2015.

4. MATTERS ARISING for information exchange only

Of the Brandon Town Council Meeting of Monday 13 April 2015 and the Brandon Town Council Annual General Meeting of Monday 18 May 2015.

- **5. PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.
- 6. TO RECEIVE A REPORT FROM THE POLICE/RAF LAKENHEATH
- 7. TO RECEIVE REPORTS (if any) from County and /or District Councillors.

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8. URGENT BUSINESS – any items the Chairman considers a matter of urgent business.

9. CO-OPTION

To receive applications for co-option to Brandon Town Council.

10. ACCOUNTS

Approval of payments – May 2015.

11. ANNUAL RETURN FOR THE YEAR ENDING 31 MARCH 2015

To approve the Annual Return for the year ending 31 March 2015.

12. FLINT MURALS

To consider the response from Nick Dickson, Breaking New Ground Project.

13. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.

14. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES

Of the Brandon Town Council Meeting of Monday 13 April 2015 and the Brandon Town Council Annual General Meeting of Monday 18 May 2015.

15. MATTERS ARISING

From the Brandon Town Council Meeting of Monday 13 April 2015 and the Brandon Town Council Annual General Meeting of Monday 18 May 2015.

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