# Cheriton Parish Council
# Parish Council Meeting
# Tuesday 10th November 2026 at 7.00pm – Cheriton Village Hall

Cllrs: A Collett (Chair), D Pain (Vice Chair), B Frampton, S Herdman, D Smith, L Clarkson, C Durrant and C Cheyney
You are hereby summoned to attend a meeting of Cheriton Parish Council on 10th November 2026 for the transaction of business set out below.

Clare Cholerton, Clerk to the Council, 4th November 2026

## Agenda

| | | | Responsibility | Time |
|---|---|---|---|---|
| 1 | **Chair's Announcements** | This meeting will be recorded | Chair | 7.00 |
| 2 | **Apologies for absence** | | Chair | 7.01 |
| 3 | **Disclosure of interests on agenda items** | | Chair | 7.02 |
| 4 | **Requests for Dispensation** | | Chair | 7.03 |
| 5 | **Approval of Minutes of Parish Council Meeting held on 8th September 2026** | | Chair | 7.05 |
| 6 | **Clerk's Report** | Written Report | Clerk | 7.10 |
| 7 | **Meeting adjourned to hear public questions and comments meeting reconvened.** | | Chair | 7.15 |
| 8 | **County and District Councillor Reports** | Written Reports | Chair | 7.25 |
| 9 | **Financial Items:** | • To note payments due 01.10.2026 to 31.10.2026<br>• To note Q2 Financial Report<br>• The Chair of the Finance Committee to confirm that the balance figures identified by the RFO reconcile to the bank account figures for Q2<br>• Approve budget and precept for 2027/28<br>• Approve proposed Boomtown Grant allocation<br>• Note Finance Committee Meeting minutes of the 2nd November 2026<br>• Approve Reserves Policy | Cllr Pain/ Clerk | 7.35 |
| 10 | **Reports from Working Groups** | To note any reports from working groups:<br><br>**Traffic -**<br>**Play Area** – Report by Clerk | Cllr Herdman<br>Clerk | 8.00 |
| 11 | **Fingerposts for Village** | **Resolution:** to approve the Fingerpost quotation. | Cllr Collett | 8.10 |
| 12 | **APM** | • Village Hall is booked on the 20th April 2027. Councillors to decide if the meeting should be relocated to a different venue or change the date to one when the Village Hall is free.<br>• Speakers for the APM | Clerk/ Cllr Collett | 8.20 |
| 13 | **Archives** | Approval of quote to frame picture from archives | Cllr Smith | 8.30 |
| 14 | **Lengthsman Scheme** | Monthly verbal report | Cllr Frampton | 8.35 |
| 15 | **Reports from Representatives on Outside Bodies** | To note any reports from the following:<br>Conservation Volunteers, SDNPA, Village Hall | Cllr Frampton<br>Cllr Pain | 8.40 |
| 16 | **White railings and any other Potential Projects for the coming 2 years** | Councillors to identify any major projects they consider the Parish Council should be pursuing in the coming 2 years. | Cllr Collett/ Clerk | 8.50 |
| 17 | **Agenda items for the next meeting** | To consider any items to be added to the next meeting agenda | | 8.55 |
| 18 | **Date of next Council meeting** | Tuesday 10th November 2026 at 7.00pm, Cheriton Village Hall | | |