## **LITTLE MILTON PARISH COUNCIL**

## To be held in The Pine Lodge On Wednesday 8<sup>th</sup> January 2025 at 7.30 p.m.

#### SUMMONS TO ALL COUNCILLORS TO ATTEND & AGENDA

#### **Parish Forum**

This item is for members of the public to raise any matters for the Council's consideration.

#### 1. Apologies for Absence

## 2. Declaration of Pecuniary Interests

To **receive** any declaration of any pecuniary interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct.

3. Approval of minutes: The Parish Council meeting held on 11<sup>th</sup> December 2024

## 4. Report by District/County Councillor

A report by the District/County Councillor on matters of interest within the District and County.

#### 5. District Councillor Community Grant

To **discuss** whether to become the lead applicant for an application by Haseley Road residents to the District Councillor Community Grant for funding towards flood mitigation work.

#### 6. Planning

P24/S2595/FUL - 18 Thame Road, Little Milton, OX44 7PZ

<u>Amendment No. 1</u> Form vehicular access and 2x off street parking spaces. (Amended plans received 17 December 2024).

#### 7. Multi Use Games Area (MUGA)

To **discuss** items related to the MUGA including but not limited to; official opening date, signage, future charges, booking system.

#### 8. Finance

## Approval of Council Expenditure

Andrea Oughton (Clerk): Month 10 2024/25	£255.65
Raymond Fergusson (Editor): Month 10 2024/25	£86.00
M P Printers (January newsletter)	£288.00
HMRC PAYE Months 7-9 2024-25	£396.00
Chiltern Sports Contractors (MUGA Refurbishment)	£19,372.60
Hugo Fox (Website – Bronze package)	£143.86
Barcham Tree Specialists	£660.00
Howard Harrison (Gift Voucher for volunteer)	£100.00

## Direct Debit

Intuit: Accounting software 9<sup>th</sup> January 2025 to 9<sup>th</sup> February 2025 £16.80 Microsoft 365 Bus. Basic & Standard Accounts 1<sup>st</sup>-31<sup>st</sup> Dec 2024 £18.24

Bank reconciliations circulated.

To **determine** the 2025-26 Budget and **agree** the Precept.

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## 9. Reports from Councillor Representatives

To **receive** any updates on:

- i) Recreation Ground, Open Green Spaces
- ii) Playground, Planning
- iii) Communications
- iv) Village Hall, Village Shop, Orchard Nursery, St James' Church
- v) Utilities and Highways

#### 10. Correspondence

To **consider** any correspondence since the last meeting.

11. Exchange of Information

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12. Date of next meeting: Wednesday 12th February 2025 in Pine Lodge

**Andrea Oughton (Parish Clerk)** 

Date: 3rd January 2025

THE PUBLIC AND MEDIA ARE CORDIALLY INVITED TO BE PRESENT