NOTE: In the case of non-members, this agenda is for information only

# BRANDON TOWN COUNCIL Old School House, Market Hill, Brandon, Suffolk, IP27 0AA Telephone 01842 811844 Fax 01842 815491

28 October 2014

# TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 3 November at 1900hrs.

Mrs Christine Mason Town Clerk

Members requiring further information, or with specific questions, are asked to raise these with the Clerk at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

#### **AGENDA**

- 1. APOLOGIES FOR ABSENCE and approval of reasons tendered.
- 2. DECLARATIONS OF INTEREST and additions to Members Register of Interests.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES

Of the Brandon Town Council Meeting of Monday 6 October 2014

- **4. MATTERS ARISING** for information exchange only Of the Brandon Town Council Meeting of Monday 6 October 2014
- **5. PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident relating to public agenda items.
- 6. TO RECEIVE A REPORT FROM THE POLICE/ RAF LAKENHEATH
- 7. TO RECEIVE REPORTS (if any) from County and /or District Councillors.

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**8. URGENT BUSINESS** – any items the Chairman considers a matter of urgent business.

# 9. ACCOUNTS

Approval of payments for October 2014.

# 10. ALLOTMENTS

To consider the request from the allotment association to erect CCTV cameras at the allotment site.

# 11. STREET LIGHT COMMITTEES

To set dates for the East and West Ward street lighting inspections.

# 12. SCOPING OPINION REPORT

To comment on the Formal Environmental Impact Assessment Scoping Opinion Report.

# 13. STANDING ORDERS

To delete standing order 3 (L) 'Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is not permitted without the Council's prior written consent.'

#### 14. NEW CEMETERY

To discuss the way forward in relation to the purchase of land for the new cemetery.

#### 15. GRAVEL PIT

To receive an update relating to the ownership of Gravel Pit.

# 16. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.

# 17. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES

Of the Brandon Town Council meeting of Monday 6 October 2014.

# 18. MATTERS ARISING FROM THE CONFIDENTIAL MINUTES

Of the Brandon Town Council meeting of Monday 6 October 2014.

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