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GOLDHANGER PARISH COUNCIL
Parish Clerk: Julie Webster
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To: Members of Goldhanger Parish Council

You are hereby summonsed to attend

THE PARISH COUNCIL MEETING TO BE HELD AT GOLDHANGER VILLAGE HALL ON Wed 11th Nov 2026 AT 7.30PM

For the purpose of transacting the following business



J Webster
Parish Clerk
5th Nov 2026

AGENDA

1	**To receive and accept apologies for Absence**	**Decision**
2	**To receive any declaration of interest**	**Decision**
3	**To approve the minutes of the meeting 14th Oct 26**	**Decision**
4	**To receive information on action items outstanding/completed on last minutes**	**For Info**
5	**Public questions – an opportunity for members of the public to raise matters with the members of the Council**	**Decision**
6	**Chairmans Announcements**	**For Info**

7	**Reports or updates from County/District Councillors or MPs**	**For Info**
8	**Planning**	**For Decision**
a	**Decisions**	**For info**
b	**Latest Planning Applications for comment**	**For Decision**
c	**Enforcement Issues**	**For info**
d	**To consider any other planning issues**	**For Decision**
9	**To receive the financial statements and authorise accounts for payment from Nov 26 payment schedule**	**For Decision**
10	**To consider any correspondence received**	**For Decision**
11	**To consider any matters concerning the playing field and play area** **Play ground inspection 26/27**	**For Decision**
12	**To consider any matters concerning Marigold Wood**	**For Decision**
13	**To consider any matters concerning the bus shelters and defibrillators**	**For Decision**
14	**To consider any Highway matters and public rights of way** **a) Parking issues** **b) Flooding and Drainage** **c) Highways and speedwatch**	**For Decision**
15	**To receive any publications since last meeting** **Maldon DC News Releases 4/11** **Maldon Members bulletin 16/10, 23/10, 30/10** **Maldon Press Office 12/10, 13/10,15/10,2/11,4/11**	**For Info**

	Home Choice 7/10, 15/10, 29/10, 5/11 **EALC E Bulletin** **5/10,8/10,12/10,14/10,19/10,26/10, 4/11** **EALC Training Bulletin 2027/28 Training Calendar plus AGAR Portal training -18/1,26/1** **Councilwise Training Courses Elections 2027, AGAR Portal Training, 1/3 and 9/3** **CVS – Green Spaces Games** **New Maldon District Plan 2040** **Town & Parish Council Newsletter Autumn 26** **RCCE Warbler Nov** **Nature Discovery Day** **Stop to stop (Bus stop data)** **Essex Highways User Survey – closes 18th Nov** **Nationally significant Infrastructure Project (NSIP)- Dengie Peninsula Energy Park**	
16	**Clerks Report**	**For Inf**
17	**To discuss Rough Sleeper guide**	**For Discussion**
18	**Two Minute Foundation Litter station**	**For Discussion**
19	**To review banking facilities and account**	**For Discussion**
20	**To consider any information for a future meeting**	
21	**To Close the meeting**	**For info**