

BRANDON TOWN COUNCIL

Minutes of the Planning Committee Meeting held on
Monday 5th December 2022 at Old School House, Market Hill, Brandon
at 7.00pm

Present: Cllr B Brabbs (Chair), Cllr S Annear, Cllr V Lukaniuk, Cllr D Moore, Cllr N Vant,
Mr G Cock – Town Clerk

1. APOLOGIES FOR ABSENCE

Cllr L Atkins, Cllr P Wittam – approved. Cllr J Lloyd-Blackwell – not approved.

2. DECLARATIONS OF INTEREST

None.

3. TO RECEIVE, CONFIRM AND SIGN MINUTES of Planning Committee Meeting
of 7th November 2022.

Proposer: Cllr N Vant

Seconder: Cllr D Moore

Resolution Record No: **BTCP/105/05/Dec/22**

CARRIED: Unanimous

THE PLANNING COMMITTEE RESOLVES THAT THE MINUTES OF THE
PLANNING COMMITTEE MEETING OF MONDAY 7TH NOVEMBER 2022 BE
APPROVED.

4. PUBLIC PARTICIPATION

A member of the public spoke regarding planning application DC/22/0842/FUL informing
Council of the circumstances regarding the resubmission of this application.

5. PLANNING MATTERS

LIST OF APPLICATIONS FROM: 7/11/22 TO: 5/12/22

5.1 DC/22/0842/FUL

Planning Application – Land Off Chalk Road, Brandon

Change of use of land for dog walking purposes, marquee, shed and fencing.

Cllr Brabbs stated that the information regarding the ownership of the land was
incorrect and was being revised. A general debate took place regarding the necessity
to consider the application further.

Signed.....

It was generally agreed that no substantial changes had been made to the application therefore, no additional comments were required. A vote then took place.

Proposer: Cllr V Lukaniuk

Seconder: Cllr D Moore

Resolution Record No: **BTCP/106/05/Dec/22**

CARRIED: Unanimous – **SUPPORT**

DC/22/1941/HH

Planning Application – West End House, Small Fen Lane, Brandon

Replace boundary fence with gates and alterations to surface of existing vehicular access.

A general discussion took place regarding the location and nature of the installation.

A vote then ensued.

Proposer: Cllr V Lukaniuk

Seconder: Cllr B Brabbs

Resolution Record No: **BTCP/107/05/Dec/22**

CARRIED: Unanimous – **SUPPORT**

5.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS PRODUCED

None.

6. CORRESPONDENCE

None.

7. ANY OTHER BUSINESS – AT THE DISCRETION OF THE CHAIRMAN

None.

The meeting closed at 7.09pm

Signed.....