

# HOTHFIELD PARISH COUNCIL

## A G E N D A

FOR THE ORDINARY PARISH COUNCIL MEETING TO BE HELD ON  
WEDNESDAY 7 FEBRUARY 2018, AT THE BLUEBELL CENTRE, HOTHFIELD AT 7.00 PM

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF PECUNIARY INTEREST AND SIGNIFICANT INTEREST**  
A member who declares a Declaration of Pecuniary Interest in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part, unless a relevant Dispensation has been granted.)  
(A member who declares an Other Significant Interest will be able to speak on the item, but will be required to leave the meeting for the vote).
  - i) To note the granting of any Requests for Dispensations and the decision
  - ii) Updating of Declarations of Interest
3. **PUBLIC INTERVAL**  
The period of time designated for public participation in accordance with Standing Order 1(d) shall not exceed **30** minutes.  
Subject to Standing Order 1(e), each member of the public is entitled to speak **once only** in respect of business itemised on the agenda and shall not speak for more than **2** minutes
4. **ACCEPTANCE OF MINUTES OF PREVIOUS MEETING**
5. **MATTERS FOR REPORT ARISING FROM PREVIOUS MINUTES**  
Items for discussion only. No decisions can be made under this heading
6. **COMMUNICATION TO RESIDENTS ABOUT NEIGHBOURHOOD PLAN**
7. **HISTORICAL MINUTES OF ABC'S HOTHFIELD REGENERATION TASK GROUP**
8. **COACH DRIVE DROP-IN EXHIBITION FOLLOW-UP**
9. **A20 OVERNIGHT LORRY PARKING RESTRICTIONS SCHEME**
10. **BOROUGH COUNCILLORS REPORT**
11. **FINANCE**  
Payment of Accounts
12. **CORRESPONDENCE AND GENERAL COUNCIL BUSINESS**  
Correspondence  
Interactive Speed Signs
13. **PLANNING**  
Applications received by the date of this agenda will be shown on the attached Planning Application Record.  
If no Planning Application Record is attached then no applications have been received  
Other applications may be discussed if they are received after the date of publication and at the discretion of the council, if they are not considered to be contentious.  
Please contact the Clerk for further information.

**14. FORUM FOR EXCHANGE OF INFORMATION BETWEEN COUNCILLORS**

Items for discussion only. No decisions can be made under this heading.

A handwritten signature in blue ink, appearing to read "J. H. Ball".

Clerk

31 January 2018