

# WONSTON PARISH COUNCIL

(Sutton Scotney, Wonston, Stoke Charity, Hunton, Norton)  
CLERK: Jocelyn Jenkins, 34 Ganger Farm Way, Ampfield, Romsey, Hampshire. SO51 0DG  
Telephone: 01794 368951 E-Mail: [wonstonpc@hotmail.co.uk](mailto:wonstonpc@hotmail.co.uk)  
Website: [www.wonstonparish.org.uk](http://www.wonstonparish.org.uk)

You are summoned to the next **MEETING** of **WONSTON PARISH COUNCIL**  
at **7.30pm on Wednesday 11<sup>th</sup> May 2022** at the Victoria Hall, Sutton Scotney  
(Minutes of previous Parish Council meetings are available on the website)

| Agenda |        |  |   |              | R     |
|--------|--------|--|---|--------------|-------|
| 1.1    |        | <b>Any Declarations of Interest to be declared in respect of matters on the agenda.</b>  |   |              |       |
| 1.2    |        | <b>Minutes</b> of the meeting of 12 <sup>th</sup> April 2022 to be approved.   |   |              |       |
| 1.3    |        | <b>Co-option</b> Any candidates for co-option to be considered.  |   |              |       |
| 2      |        | <b>Reports – meeting to be adjourned during reports.</b>   |   |              |       |
| 2.1    |        | <b>The Public:</b>   |   |              |       |
| 2.2    |        | <b>Report from Jackie Porter, Hampshire County Councillor</b>  |   |              |       |
| 2.3    |        | <b>Reports from Winchester City Councillors</b>  |   |              |       |
|        |        | <b>Meeting to be resumed after reports.</b>  |   |              |       |
| 3      |        | <b>Correspondence received by the Clerk during the past month to be considered.</b>  |   |              |       |
|        |        | <b>Matters arising from the minutes of the meeting on 12<sup>th</sup> April 2022.</b>  |   |              |       |
| 4.1    | 2022.1 | <b>Gratton Trust:</b> Any matters arising in respect of the Trust to be considered.  |   |              |       |
| 4.2    | 2022.2 | <b>Emergency &amp; Flood Plans</b> – Update on prevention works, current water levels and enquiries raised in respect of the Bogmoor Sump.             |   |              |       |
| 4.3    | 2022.3 | <b>Village Greening Campaign</b> – Adoption of the Campaign to be evaluated.   |   |              |       |
| 4.4    | 2022.5 | <b>Oxford Road Crossing (Victoria Hall)</b> – Update on approach to the Safer Routes to School Team in respect of additional funding for this project. |   |              |       |
| 4.5    | 2022.6 | <b>Watercress Way Grant Request</b> – Further consideration to be given to the grant request.  |   |              |       |
| 5      |        | <b>PLAY AREAS</b>  |   |              |       |
| 5.1    | 2023.1 | <b>Stoke Charity/Hunton Play Area (STCH&amp;H)</b> – Review of annual and monthly inspection.  |   |              | KM    |
| 5.2    | 2023.2 | <b>Pigeonhouse Yard (PHY) Play Area</b> – Review of annual and monthly inspection. Update on the soakaway.   |   |              | KM    |
| 6      |        | <b>HIGHWAYS ISSUES TABLE - FOOTPATHS – GRIT BINS</b>   |   |              |       |
| 6.1    | 2024.1 | <b>Footpath 7 Access</b> – Permission continues to be sought from the landowner.   |   |              |       |
| 6.2    | 2024.2 | <b>Footpaths &amp; Bridleways</b> – Update on any footpath issues.   |   |              |       |
| 6.3    | 2024.3 | <b>Noticeboards</b> – Refurbishment of the Wonston board to be considered.   |   |              |       |
| 6.4    | 2024.4 | <b>SLR/SID</b> – Update on the progress re the new device.   |   |              |       |
| 6.5    | 2024.5 | <b>Bins</b> – Update on the follow up points from the meeting to review bins in the Parish.  |   |              |       |
| 7      |        | <b>PLANNING</b>  |   |              |       |
| 7.1    | 657    | Land adjacent to Station Drive, Sutton Scotney.  | Erection of one single storey dwelling.       | 21/03025/OUT |       |
|        | 658    | Land adjacent to Station Drive, Sutton Scotney.  | Erection of 2 single storey dwelling.         | 21/03026/OUT |       |
|        | 659    | Land adjacent to Station Drive, Sutton Scotney.  | Erection of 2 detached four bedroom dwelling. | 21/03027/OUT |       |
| 7.2    | 2025.4 | <b>Winchester Local Plan 2036 &amp; Housing Growth -</b>   |   |              |       |
| 7.3    | 2025.5 | <b>Village Design Statement</b> – Viability of producing a VDS to be considered.   |   |              |       |
| 8      |        | <b>ACCOUNTS/Audit</b>  |   |              |       |
| 8.1    | New    | <b>Balances and payments to be agreed by the Council.</b>  |   |              | Clerk |
| 8.2    | New    | <b>Annual Return 2021/22</b> – Section 1, the Governance Statement, to be approved.  |   |              |       |
| 8.3    | New    | <b>Annual Return 2021/22</b> – Section 2, the Accounting Statements, to be approved.   |   |              |       |
| 9      |        | <b>Other Council Matters</b>   |   |              |       |
| 9.1    | 2027.1 | <b>Publicity &amp; Communications</b> – Social media policy to be adopted.<br><u>West Dever News Item</u> – Content of June item to be considered.     |   |              |       |
| 9.2    | 2027.2 | <b>Risk Management</b> – Any new issues to be considered.  |   |              |       |
| 9.3    | 2027.3 | <b>Bottle Bank</b> – Update on request for a bottle bin in the Parish.   |   |              |       |
| 9.4    | 2027.4 | <b>Parish Assembly 2022</b> – Final arrangements to be considered.   |   |              |       |
| 9.5    | 2027.5 | <b>Queens Platinum Jubilee</b> – Proposed display to be considered.  |   |              |       |

Signed: Clerk.....Jocelyn Jenkins..... Dated.....05.05.22.....