



Rusper Parish Council  
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**MEMBERS OF RUSPER PARISH COUNCIL** are **summoned** to attend a meeting of the **Roads, Footpaths and Open Spaces Committee** to be held at **Rusper Village Hall** on **Tuesday, 19<sup>th</sup> May 2026**, to start **no earlier than 7.30pm**, following the Planning Committee meeting.

*L Wilcock, Clerk to the Council, 12<sup>th</sup> May 2026*

#### **AGENDA**

1. **Apologies for Absence**

To **receive** and record apologies from Councillors unable to attend.

2. **Declarations of Interest**

To **receive** any declarations of interest relating to items on this agenda.

3. **Approval of Minutes**

To **approve** the minutes of the Committee meeting held on 21<sup>st</sup> April 2026. ([Document 1](#))

4. **Open Forum**

At the Chairman's discretion, members of the public may ask questions or make statements to the Council for up to 15 minutes in total. Individual contributions should not exceed three minutes.

5. **Trees**

a) To **receive** an update from Cllr George Sallows regarding trees within the Parish that may be considered for potential Tree Preservation Orders (TPOs).

b) To **note** outstanding tree works identified in the most recent survey.

6. **[Have Your Say on Local Community Governance – HDC Consultation](#)**

To note the Community Governance Review consultation being carried out by Horsham District Council, running from 9 May to 22 June. The Parish Council will consider the consultation and **form a formal response on behalf of the Parish Council** regarding current arrangements and any proposed changes.

**Recommendation:** That the Parish Council agrees to prepare a response for recommendation to Annual Meeting of the Parish Council.

7. **[Playground](#)**

a) To **note** the memorial bench update.

b) To **note** the playground report and review any safety maintenance issues.

8. **Defibrillator**

To **note** the defibrillator update.

9. **Rusper Recreation Ground**

a) To **discuss** the sports ground, including arrangements for reporting back to the Council and the format in which this information will be provided.

To **note** the signed relationship agreement.

b) To **discuss** the water repairs in the Pavilion.

c) To **discuss** the shed at the sports ground.

10. **Asset Dashboard (to follow)**

To **review** the Asset Dashboard and agree any actions or recommendations to Full Council.

- Telephone box refurbishment – deferred until Spring.

Rusper Parish Council Roads, Footpaths and Open Spaces Committee 19<sup>th</sup> May 2026.

**Circulation:** All Parish Councillors Members of the public should be aware that being present at a meeting of the Council or one of its Committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present. [www.rusper-pc.gov.uk](http://www.rusper-pc.gov.uk)

- Streetlamps: damaged lamp in Cooks Mead.
- Water trough: update and removal from action list.
- Plaque by the car park: deferred until Spring.
- Three planters in the High Street damaged by a vehicle are to be replaced.

**11. Clerk's Annual Leave**

To **note** that the Clerk will be away from 1st June to 12th June; therefore, the Committee will hold a combined meeting in June as part of the Full Council agenda.

**12. Date of the Next Meeting**

To **confirm** the date of the next Committee meeting: Tuesday, 21st July 2026.