

# Blickling Parish Council

<https://www.hugofox.com/community/blickling-parish-council-15098/home>

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## NOTICE OF MEETING & SUMMONS TO ATTEND

**THE NEXT MEETING OF BLICKLING PARISH COUNCIL WILL BE HELD**

**AT BLICKLING HALL,**

**At 7.00pm on Tuesday January 20<sup>th</sup> 2026**

## AGENDA

- 1. APOLOGIES FOR ABSCENCE**  
To receive and accept Apologies for Absence as previously notified to the Parish Clerk
- 2. TO CONSIDER CO-OPTIONS TO FILL CURRENT VACANCIES**
- 3. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**  
To receive Members' Declarations of Interest in Agenda Items and to note the granting of any Requests for Dispensations
- 4. MINUTES**  
To receive, confirm and sign Minutes of the last meetings held on 7<sup>th</sup> October 2025
- 5. INFORMATION ON MATTERS ARISING**  
To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda
- 6. REPORTS FROM POLICE, COUNTY AND DISTRICT COUNCILLORS**  
To receive written and/or verbal Reports from Representatives
- 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK**
- 8. FINANCE**
  - a) To note balance of account

**9. TO CONSIDER PLANNING ISSUES**

- a) To discuss any planning applications received

**10. TO CONSIDER HIGHWAY ISSUES**

- a) To receive an update on parking in Silvergate
- b) To discuss passing places in Silvergate
- c) To discuss any other highway matter

**11. NATIONAL TRUST**

- a) To receive an update on parking meters
- b) Next Stakeholder Meeting 9<sup>th</sup> February 2026
- c) To receive any update

**12. BLICKLING CEMETERY**

- a) To receive update on maintenance and funding
- b) Update on Community Fund Application and future progress
- c) To discuss proposals for the cemetery

**13. COMMUNITY EVENTS/ACTIVITIES**

- a) To discuss 2026 event
- b) Next Newsletter
- c) Update on defibrillator for Silvergate to include agreement on costs
- d) To note upcoming road closures

**14. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA**

**15. DATE OF NEXT MEETING**

- To confirm the date of the next Meeting

**Susan Lake**

**Parish Clerk**

**13<sup>th</sup> January 2026**