

## MARSH GIBBON PARISH COUNCIL

**To: All Members of Marsh Gibbon Parish Council**

In accordance with the Local Government Act (LGA) 1972, Schedule 12, paragraphs 10 (2) (b), you are summoned to attend the Annual Meeting of the Parish Council.

The meeting will be held on **Tuesday 12 May 2026 at 8pm in the Committee Room of Marsh Gibbon Village Hall** for the transaction of business as set out in the agenda below. Members of the public are welcome.



Carole Jackman (Clerk of the Parish Council)

6 May 2026

Email: [clerk@marshgibbon-pc.gov.uk](mailto:clerk@marshgibbon-pc.gov.uk)

Tel: 01296 770568

- 1 **To receive nominations and elect the Chairman of the Parish Council**
- 2 **Declaration of Acceptance of Office**  
Chair to sign Declaration of Acceptance of Office
- 3 **Apologies for Absence**  
To report, approve and record apologies for absence from members of the Parish Council
- 4 **To receive nominations and elect the Vice-Chairman of the Parish Council**
- 5 **Declaration of Interest**  
To receive any pecuniary or non-pecuniary declarations of interest
- 6 **Public Participation (maximum time 15 minutes)**  
The Chair will invite residents to make representation on any item on this agenda or bring matters to the attention of the council for consideration for inclusion in a future agenda
- 7 **Minutes of the Previous Meeting**  
To approve and sign the minutes of the meeting held on 14 April 2026 (circulated)
- 8 **To review and adopt Standing Orders and Financial Regulations**
- 9 **To review and adopt all other Council policies, procedures and practices**
- 10 **To confirm arrangements for insurance cover in respect of all insurable risks**
- 11 **To review and confirm Committee Memberships**
- 12 **To confirm banking and signatories**
- 13 **To confirm Clerk as Responsible Financial Officer**
- 14 **Planning: To review applications, decision and correspondence**
  - 14.1 **Applications:**
    - 25/01565/AOP** | Outline planning permission with all matters reserved for the development of up to 15 dwellings, open space, sustainable drainage and associated works | Land South Of Castle Street Marsh Gibbon Bucks. A decision is awaited from Buckinghamshire Council.
    - 25/01567/AOP** | Outline planning permission with all matters reserved for the development of up to 24 dwellings, open space, sustainable drainage and associated works. | Land To The South Of Little Marsh Road And West Of Main Street Marsh Gibbon. A decision is awaited from Buckinghamshire Council.
    - PL/25/2877/FA** | Erection of 21 dwellings, access arrangements and car parking, landscaping and other associated works at Land east of Clements Lane, Marsh Gibbon. | Land Off Clements Lane Marsh Gibbon Buckinghamshire OX27 0HG. A decision is awaited from Buckinghamshire Council

14.2 **Appeal**

**Site Address:** Land North of Little Marsh Road Marsh Gibbon Buckinghamshire

**Proposal:** Outline planning application (with all matters reserved except for means of access from Station Road and Little Marsh Road) for residential development of up to 90 dwellings, new community orchard and/or allotments, public open space, sustainable drainage system and associated infrastructure

**Appeal by:** Catesbury Strategic Land Ltd

**Application Ref:** 25/00671/AOP **Appeal Ref:** 26/00008/REF **Planning Inspectorate Ref:** 6007190

14.2.1 **S106:** *to discuss S106 allocation relating to the above application*

15 **Finance**

15.1 **Finance Report:** *To approve payments and note receipts and transfers*

15.2 **AGAR** (Annual Governance and Accountability Return)

15.2.1 *To approve and sign Annual Governance Statement*

15.2.2 *To approve and sign Annual Accounting Statement*

15.2.3 *To approve period of electors rights*

16 **Village Hall:** *To receive any reports*

17 **Children's play areas and recreation ground:** *To receive updates*

18 **Devolved Services:** *To note any issues*

19 **Roads and Pathways:** *To receive updates*

20 **Street Lighting:** *To receive updates*

21 **Cemetery:** *To receive updates*

22 **Community Board:** *To receive updates*

23 **Jubilee Plantation:** *To receive updates*

24 **Date of Next Meeting**

The next meeting will be held at 8pm on Tuesday 9 June 2026 in the Committee Room of Marsh Gibbon Village Hall