

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall – Socially Distanced
Date:	Wednesday 13 <sup>th</sup> October 2021
Time:	7.00pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held via a virtual Zoom meeting at the date and time above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 8<sup>th</sup> October 2021

To: All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert,

## BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **DECLARATIONS OF INTEREST**
3. **MINUTES OF PREVIOUS PARISH COUNCIL MEETING (8<sup>th</sup> September 2021)**
4. **CLERKS REPORT:** Saw Mill Road Flooding Update, Speed Restricting Signage, National Trust & Parish Overgrown Paths, Unmetalled Road update, Tamarisks Bollards, Defibrillators and Hope & Anchor Unit, High Speed Internet Meeting. Memorial Bench Installation, Seaweed Pool on Harbour Beach, Fisherman's Car Park Lease, Coastal Erosion and South West Water issues including the Sewage Pipe, South Huish Public Footpath Four Diversion Confirmed.
5. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).
  - **During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.
  - **After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
- REPORT FROM COUNTY COUNCIL:**
- REPORT FROM DISTRICT COUNCIL:**
6. **PLANNING, DECISIONS & ENFORCEMENT:**

**List of applications:**

  - DM Committee Decisions
  - 2502/21/HHO, Oakdene, Readvertisement
  - 3475/21/CLE, Eldoret, Certificate of Lawfulness
  - 2682/21/HHO, Cliff House, alterations & extension including double garage & office over.
7. **BUSINESS TO BE DISCUSSED:**
  - a) Trading on the public highway
  - b) Neighbourhood Plan S106 Amendment.
  - c) Parish Parking Project – update.
  - d) SMASH CEB: See Appendix B. Climate and Sustainability October update & request for funds.
  - e) Defibrillator Checks & Locations.
8. **FINANCE & GOVERNANCE:**

**Receipts & Payments – Month 7, Accounts to pay – Clerks Salary & HMRC, Survey Monkey £150, Nick Walker Printing £105, Flete Gardens P3 £441.50**

**Governance:**

  - a) Proposal to accept SHDC Draft Memorandum of Understanding.

**NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.**

Signed: *Katharine Harrod* Clerk to South Huish Parish Council